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Inst # 1999-24483
06/10/1999-24483
01:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 SMA 13.50

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORP.

1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 9 OFFICE PARK CIRCLE, STE. 215 BIRMINGHAM, AL 35223

, does hereby grant, sell,

assign, transfer and convey, unto the

MOLTON, ALLEN & WILLIAMS CORPORATION

, a corporation

organized and existing under the laws of THE STATE OF ALABAMA (herein "Assignee"), whose address is 1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242

a certain Mortgage dated May 28th, 1999, made and executed by

JENNIFER L. YATES A SINGLE PERSON

whose address is 2042 ASHLEY BROOK WAY HELENA, Alabama 35080

to and in favor of

MCGOWIN & KING MORTGAGE, LLC

upon the

following described property situated in of Alabama

Shelby

County, State

such Mortgage having been given to secure payment of

EIGHTY ONE THOUSAND THREE HUNDRED FIFTY EIGHT & 00/100\$ 81,358.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. *Inst # 1999-24482*, at page (or as No.) of the LAND Records of SHELBY

County, State of ~~Shelby~~ ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage
on May 28th, 1999

Witness

Witness

Attest

Seal:

MCGOWIN & KING MORTGAGE, LLC

(Assignor)

By:

[Handwritten Signature]

(Signature)

JAMES A. KING, JR., as Attorney in Fact
for McGowin & King Mortgage, LLC



This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORP., address:
1000 URBAN CENTER DRIVE, SUITE 500 BIRMINGHAM, AL 35242, tel. no.:

State of Alabama
County of Talladega

This instrument was acknowledged before me this _____ day of _____
by JAMES A. KING, JR.
as Attorney in Fact

of MCGOWIN & KING MORTGAGE, LLC

[Handwritten Signature]
NOTARY PUBLIC

MY COMMISSION
EXPIRES:

MY COMMISSION EXPIRES APRIL 8, 2003

EXHIBIT "A"

LOT 31, ACCORDING TO THE SURVEY OF ASHLEY BROOK, AS RECORDED IN MAP BOOK 22, PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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