

This instrument was
prepared by: Dinah Walker

RELEASE OF LIEN

CL#3953569
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 5/15/97 & 10/29/97 executed by SPRATLIN CONSTRUCTION CO., INC. SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, ALABAMA, in the records of Mortgage Book 1997 Page 16083/35932 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by WALTER R. MILLER, Its Vice President and JIM SANDERS Assistant Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 7TH of JUNE, 1999.

LOT 2, SPRATLIN'S SURVEY

SouthTrust Mortgage Corporation

BY: Walter R. Miller
Vice President

ATTEST

[Signature]
Assistant Vice President

06/10/1999-24419
11:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that Walter R. Miller, whose name as Vice President and Jim Sanders, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 7TH day of JUNE 1999.

Please return to:
SouthTrust Mortgage Corporation
110 Office Park Drive
Birmingham, Alabama 35223
Attn: Construction Loans

[Signature]
Notary Public
My Commission Expires 8-14-2000

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES AUGUST 14, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1999-24419