

This instrument was  
prepared by: Dinah Walker

RELEASE OF LIEN

CL#9000000759  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 10/1/98 executed by R. WILKINS CONSTRUCTION, INC. SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, ALABAMA, in the records of Mortgage Book 1998 Page 40816 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by WALTER R. MILLER, Its Vice President and JIM SANDERS Assistant Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 7TH of JUNE, 1999.

LOT 12 HIDDEN CREEK II, FIRST SECTOR

SouthTrust Mortgage Corporation

BY:

Walter R. Miller  
Vice President

ATTEST

[Signature]  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State; hereby certify that Walter R. Miller, whose name as Vice President and Jim Sanders, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 7TH day of JUNE 1999.

Please return to:  
SouthTrust Mortgage Corporation  
110 Office Park Drive  
Birmingham, Alabama 35223  
Attn: Construction Loans

Dinah Walker  
Notary Public  
My Commission Expires 8/14/2000

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES AUGUST 14, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1999-24418

06/10/1999-24418  
11:50 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NWS 8.50