SEND TAX NOTICE TO:

	114411461	Stanley Smith	20
	g & dide	1740 County Road Chelsea, Alabama	35043
is instrument was prepared by	(Address)		- ,1-
WALLACE, ELLIS, FOWLER & HEAD			
ddress Columbiana, Alabama 35051			
	**************************************	710N. Birmingham, Alebama	
re 1-1-4 Rev. NR7 ARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP — LAWYERS TITLE INSUR			- · · ·
TATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY THESE P	RESENTS.		
hat in consideration of Twenty Five Thousand and 00/100	(\$25,000	,00)	DOLLARS
the undersigned granter or granters in hand paid by the GRANTEES herein, the			
Thrasher/Hughins Properties, a partnership nerein referred to as grantors) do grant, bargain, sell and convey unto			
Stanley Smith and his wife, Delphia G. Smith herein referred to as GRANTEES) as joint tenants, with right of survivorship, the	fallowing des	cribed real estate situated in	
SHRLBY County	. Alabama to-v	vit:	
PROPERTY BRING CONVEYED IS DESCRIBED ON EXHIBIT " PARCEL HEREOF AS FULLY AS IF SET OUT HEREIN, WHICH	'A" ATTACI	RED HERETO AND MADE KHIBIT IS SIGNED FO	PART AND R THE PURPOSE
OF IDENTIFICATION. SUBJECT TO THE FOLLOWING EXCEPTIONS AND CONDITION	IS:		
			Deed Book
1. Transmission line permits in favor of Alabama 126, Page 86; Deed Book 222, Page 735 and Dec			
	ded in De	ed Book 135, Page 4	39 in
I			
	ds with a	37 Page 289 in Pro	bate Office.
:-:logge balanging thereto as severed in "			
4. Rights of others in and to easement east of	caption .		
In	st # 19	99-24389	
1 P 6	5 <u>8</u> 06492	9-24389 ERTIFIED	
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the same and the s	h dest meur	vivorship their heirs and assig	ns, forever, it being
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Notery Public

STATE OF ALABAMA COUNTY OF SHELBY

Before me, the undersigned authority, a Notary Public in and for said County and State, hereby certify that D.C. Thrasher and B. Wayne Hughins, whose names as partners of Thrasher/Hughins Properties, are signed to the foregoing conveyance and who are known to me, acknowledged before me, on this day, that, being informed of the contents of such conveyance, they, in their capacity as partners, executed the same voluntarily on the day the same bears date.

WITNESS my hand and seal this _____ day of June, 1999.

Notary Public

My Commission Expires: 8/2/2000

"EXHIBIT A"

A parcel of land in the SE 1/4 of the SE 1/4 of Section Five, Township 20 South, Range One West, Shelby County, Alabama decribed as follows: Commence at the Southeast corner of said Section Five, thence run West along the South section line 226.22 feet to a point on the West right of way of Shelby County Highway No. 39; thence continue last course 156.63 feet to the POINT OF BEGINNING; thence continue last course a distance of 241.37 feet; thence right 89 degrees 48 minutes 18 seconds and run North 354.91 feet; thence right 90 degrees 11 minutes 42 seconds and run East 137.86 feet; thence right 89 degrees 48 minutes 18 seconds and run South 140.83 feet; thence turn left 25 degrees 44 minutes 09 seconds and run Southeast 238.38 feet to the POINT OF BEGINNING.

ALSO a non-exclusive easement for ingress, egress and utilities, 40 feet wide, 20 feet on each side of the following described centerline: Commence at the Southeast corner of said Section Five; thence run West along the South section line 226.22 feet to a point on the West right of way of Shelby County Highway No. 39, said point being on a clockwise curve having a delta angle of 02 degrees 12 minutes 44 seconds a radius of 530.00 feet and a tangent of 10.23 feet; thence turn right 101 degrees 05 minutes 30 seconds to tangent and run North along the arc of said curve 20.46 feet to the POINT OF BEGINNING of said centerline; thence run West, parallel with the South section line 172.68 feet; thence turn right 64 degrees 04 minutes 04 seconds and run Northwest 257.66 feet to THE END of said centerline.

SIGN FOR IDENTIFICATION:

THRASHER/HUGHINS PROPERTIES, A PARTNERSHIP

D.C. Thrasher, Its Partner

B. Wayne Hughins Its Partner

Inst # 1999-24389

06/10/1999-24389
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 40.00