11=03 AM CERTIFIED
SHELEY COUNTY JUNE OF PROBRE
13.50

Recording Requested By/Return To Equity National Mortgage, Inc. 2 Perimeter Pk S Ste 440 W

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210, does hereby grant, sell, Memphis, TN 38120

assign, transfer and convey, unto

AmSouth Bank

, a corporation (herein "Assignee"), whose

organized and existing under the laws of ALABAMA (herein "Assignment of the laws of the laws of Alabama (herein "Assignment of the laws o

A SINGLE PERSON

whose address is 123 STONEHAVEN DRIVE, PELHAM, AL 35124 to and in favor of Equity National Mortgage, Inc.
M.D. BUNT following described property situated in SHELBY of ALABAMA

upon the County, State

such Mortgage having been given to secure payment of: Eleven Thousand, Two Hundred Twenty-Two Dollars only

(\$ 11,222.00

which Mortgage is of record in Book, Volume, or Liber No. 1999

No. Records of SHELBY

No. Records of SHELBY

No.) of the County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-1011932 (9808)

TM Page 1 of 2

FLECTRONIC LASER FORMS, INC. - (800)327-0545

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on |Q||Q|

	<u>Equity National Mortgage, Inc.</u>
Witness	By: Denie (Assignor) By: Denie Dui5
Witness	(Signature)
Attest	
Seal:	

, address:

, tel. no.:(615) 370-8007

This Instrument Prepared By: Cheryl Taylor
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243

1011932 (9808)

Page 2 of 2

State of TENNESSEE
County/City of SHELBY, MEMPHIS
On this Q The day of Quite in the year 1999 before me,

I sue Bush in the year 1999 before me,

a Notary Public in and for said state, personally appeared

of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and acknowledged to me that he/she executed the same for the purposes therein stated.

1168B (9605)



Inst # 1999-24388

06/10/1999-24388
11:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MMS 13.50