

Inst # 1999-24386

06/10/1999-24386
10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
13.50
003 MMS

Recording Requested By/Return To Equity National Mortgage, Inc.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

, does hereby grant, sell,

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

, a corporation
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 04/22/1999

, made and executed by:

CAROL L. MCINNIS

A SINGLE PERSON

whose address is 105 SILVER LEAF LANE, ALABASTER, AL 35007

to and in favor of Equity National Mortgage, Inc.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:

Twenty Thousand, Six Hundred Fifty-One Dollars and 26/100

(\$ 20,651.26)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999

, at page 19680 (or as

No.) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

1011932 (9808)
Page 1 of 2

Initials: CLM

ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/30/99

Witness

Witness

Attest

Seal:

Equity National Mortgage, Inc.

(Assignor)

By:

(Signature)

This Instrument Prepared By: Monica Mezrano, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of TENNESSEE

County/City of SHELBY, MEMPHIS

On this 10th day of June, in the year 1999 before me,

C. Sue Busby

, a Notary Public

in and for said state, personally appeared LINDA S COO

VP

, of the Equity National Mortgage, Inc.

corporation, personally known to me (or proved to me on the oath of

), to be

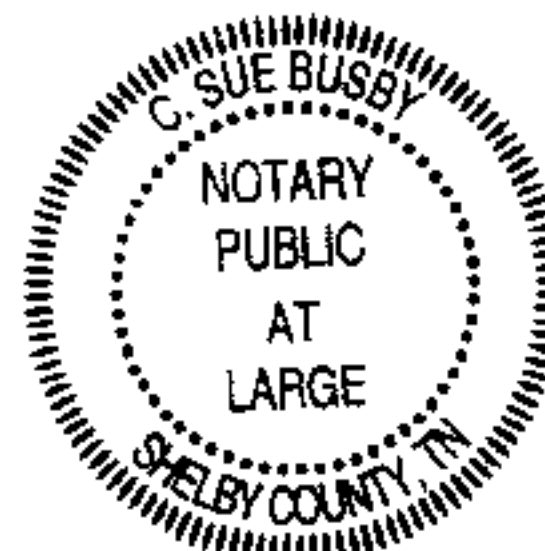
the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

C Sue Busby

VMP-1168B (9605)



MY COMMISSION EXPIRES:
March 26, 2002

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