

AFTER RECORDING MAIL TO:

LOAN NUMBER 0021452917

Jason M Justice
Sherri B Justice
4017 Greystone Dr
Hoover, AL, 35242

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

JASON M JUSTICE AND SHERRI B JUSTICE

to CTX MORTGAGE COMPANY

dated DEC 10 1997 and recorded on DEC 15 1997

in the Office of Judge of Probate in SHELBY County,

State of Alabama, Instrument No. 1997-40590 and/or Book

Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Inst # 1999-24373

06/10/1999-24373
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Dated on May 26, 1999

NATIONSBANC MORTGAGE CORPORATION

By

Sue Hadfield
Sue Hadfield, Asst. Vice President

STATE OF: KENTUCKY)

COUNTY OF: JEFFERSON)

ON May 26, 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

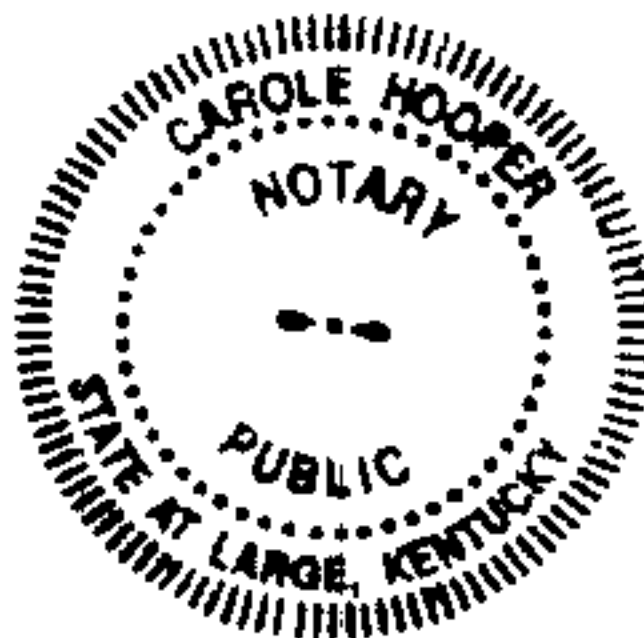
WITNESS My hand and official seal.

Carole Hooper
Notary Public, STATE OF KENTUCKY

PRINTED NAME CAROLE HOOPER
My Commission Expires: 12-20-99

Prepared By:

Christopher Slaughter
Bank of America Mortgage
P O Box 35140
Louisville KY 40232-5140



PO175 008
PSA