## PARTIAL RELEASE

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STATE OF ALABAMA	r, r,
SHELRY COUNTY	999
KNOW ALL MEN BY THESE PRESENTS, That,	•
The undersigned First Commercial Bank, an Alabama banking hereby release the real property mortgage executed by	corporation, does
which said mortgage was recorded in the Office of the Judge of Probate  She1by County, Alabama, in Mortgage Book Inst # 1997-4  for good and valuable consideration, the receipt of which is hereby a undersigned does hereby release, remise, quit claim, and convey unto  Beaver Creek Preserve, LLP all of the interest of the undersigned in and to the real property described in and to described below or on attached Exhibit "A".	cknowledged, the
Lot 3, according to the survey of Beaver Creek Preserve, Fir recorded in Map Book 24, Page 63, in the Probate Office of S	st Sector, as helby County,
It is expressly understood and agreed that this release shall not in the lien of said mortgage as to the remainder of the property described said mortgage.  IN WITNESS WHEREOF, the undersigned First Commercial E set its hand and seal on this 3rd day of June . 19 99	in and secured by Bank has hereunto
FIRST COMMERCIAL  BY:  Hike R. Washbury	
ITS: Senior Vice Pres	
STATE OF ALABAMA JEFFERSON COUNTY	
I, the undersigned, a notary public in and for said county in certify that <a href="Mike R. Vashburn">Mike R. Vashburn</a> , who senior Vice President of First Commercial Bank, an Alabama bank signed to the forgoing instrument and who is known to me, acknowledged day that, being informed of the contents of the instrument, he committee voluntarily for and as the act of said corporation.	ise name as ing corporation, is d before me on this
Given under my hand and scal this 3rd day of June	, 19 <b>.99</b> .

Nothry Public HOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPERS: Mar. 25, 3003 SCHOOL THE HOTARY PUBLIC UNDERWRITERS

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