

SHELBY

This form was prepared by Gene W. Gray, Jr.
address: 2100 SouthBridge Parkway, Suite 638 BIRMINGHAM, ALABAMA 35209
tel. no: 205 879 3400

ASSIGNMENT OF MORTGAGE

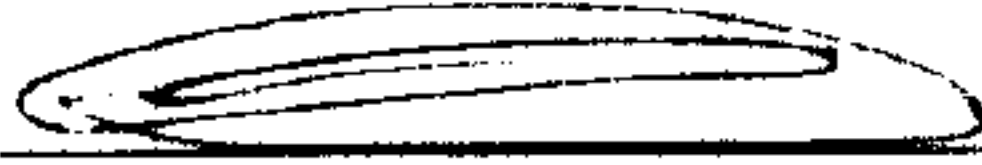
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY, SUITE 2600, BIRMINGHAM, AL 35216, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated MAY 28, 1999, made and executed by Deborah O. Harris, a single person

to and in favor of SCOTT MORTGAGE CORPORATION and given to secure payment of FIFTY FOUR THOUSAND NINE HUNDRED AND NO/100--DOLLARS(\$54900.00) which Mortgage is of record in Book, Volume or Liber No. _____, at page _____ of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 28, 1999

SCOTT MORTGAGE CORPORATION

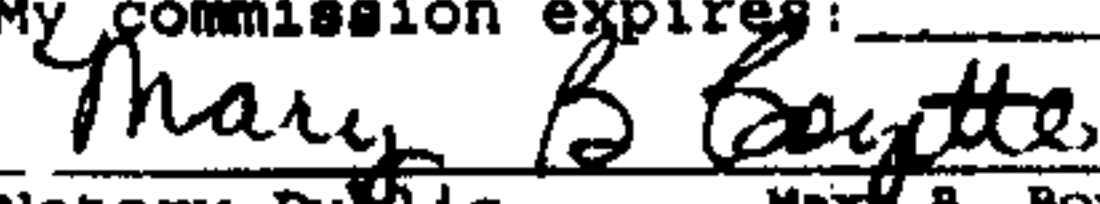
BY: 
George C. Hawkins, III
ITS: Authorized Signatory

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as it's authorized signatory of Scott Mortgage Corporation, a corporation, ~~is signed to the foregoing conveyance and who is known~~ to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the _____ day of MAY 28, 1999, 19____.

My commission expires: 12-13-02


Notary Public Mary B. Boyette

Inst # 1999-24233

06/09/1999-24233
02:09 PM CERTIFIED
SHELBY COUNTY JUDGE & CLERK
1.50

06/09/1999-24233
02:09 PM CERTIFIED
SHELBY COUNTY JUDGE & CLERK
001 HNS