ASSIGNMENT OF MORTGAGE

STATE OF Alabama	<u>)</u>		
She l hy COUN'I	(Y)		• ,
KNOW ALL MEN BY THESE PRESEN	TS, that BAN	C DE TUSCA, OOSA	
Assignor) for value in hand paid by Cunous	Mortuage Co	rnoration	
Assignee) the receipt and sufficiency of which is	hereby acknowle	edged, does hereby grant, bar	gain, sell and convey and
secon unto the said Assignee, its successors and ass	igns, its interest	in that certain mortgage exect	ned by
Charles Stevens Coleman, II. A side of May 29 1997 and a	ingle persor		on the
day of May 29 1997 and a	ecorded in Book	Inst. # XXXXX 1	997-1/287 or me
ecords of the Judge of Probate Office of	Shelby	sinks side and interest in any	the the permants described
County, Alabama, together with the debt secured the without recourse against the said BANK OF I	HELEDA SUBSEMI HIS	LIKIT, THE SIM TREECS IN SAN	to the property described
without recourse against the said	0 3 · KC 0 0 2 //		
IN WITNESS WHEREOF, RANK O	F THSCALOC) S.A.	lias
second this instrument to be executed in its name an	d behalf by Det	ra K. Ratliff	, II:
duly authorized Vice President	and a	ittested by	A decided to the second
ils	, on the	day ofApril_1	19.99
		BANK OF TUSCALO	O.C.A
CORPORATE SEAL		BANK OF TUSCALO	U) **
		V A. all	$\int \mathbf{k} \mathbf{n} \cdot \mathbf{n}$
		di la Ma Sk	Katlish
		Hy nakan K Part 146	
		By: Debra K. Ratlif Title: Mortgage Lend	ino Vice-President
		rule. Mottgage rend	THE ALCO LIGHT
A TYPE CT.			
ATTEST:			
Mile S. Lellin			
By: Mark C. Sullivan			
Title: Executive Vice-President			
STATE OF Alabama			
Tuscaloosa	_COUNTY)		
I; the undersigned authority, Notary Publi	a and for said C	more in said State, hereby co	rtify that
Debra K. Ratliff	whose name :	S Mortgage Lending VI	ce-President of
BANK OF TUSCALOUSA	#11030 1121120 0	, а согр	oration is signed to the
foregoing conveyance, and who is known to me at	knowledged bef	ore me on this day, that being	g informed of the contents
of the conveyance, he, as such officer and with	h authority. e	reculed the same voluntarily	(Of BURG AS AND OF SAID
corporation. Given under my hand and official sea	d, this <u>13</u> d	ay of April	, 19 <u>99 </u>
	,	900 4. 4	$Q : \Omega : M : \infty$
		1 V Justin	Truesto
		Notary Public: V (Med	ty B Chillips
		My commission expires:	OMMISSION EXPIRES PRIVATE FOR
			DESCRIPTION OF THE STATE OF THE
		NOTARY SEAL	
1976 I de la companya del companya del companya de la companya de			

This instrument was prepared by:

HANK OF TUSCALOOSA 2209 91H STREET SUITE 300 TUSCALOOSA, AL 35401

4/22/98

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06/09/1999-24232 02:09 PM CERTIFIED SHELBY COUNTY JUDGE F PROMITE 001 NAS 8.50