

# RELEASE OF LIEN

ZPF

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$84049.00, dated JUNE 30TH, 1995, and executed by DWAYNE P MORGAN & WIFE ANDREA P MORGAN payable to AMSOUTH MORTGAGE CO., INC.

more fully described in a Mortgage, duly recorded in Instrument No. 1995-18223, Certificate No. Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this MAY 27, 1999



HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger

Attest:

*Inez Gayle Newman*  
INEZ GAYLE NEWMAN  
ASSISTANT SECRETARY

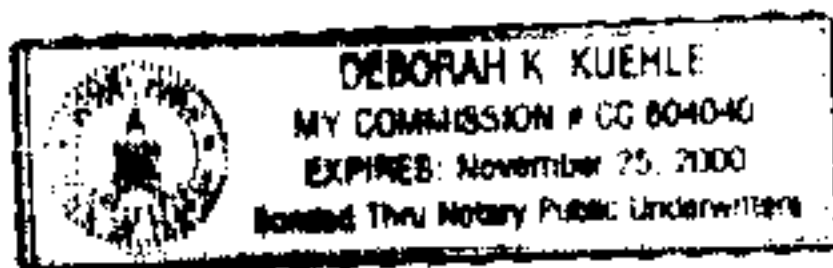
By *D. Keene*  
D KEENE, ASSISTANT VICE PRESIDENT

STATE OF Florida  
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared D KEENE, ASSISTANT VICE PRESIDENT and INEZ GAYLE NEWMAN, ASSISTANT SECRETARY of HomeSide Lending, Inc. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on MAY 27, 1999.



*Deborah K. Kuehle*  
THE UNDERSIGNED  
Notary Public

Prepared By:

*J. Tarleton*  
J. TARLETON  
HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville, FL 32256-5179

Inv. Pool GCK-685  
Inv. Number 15173222  
Loan Number 15173222  
PFDT: 99-05-17

RECORD AND RETURN TO:

DWAYNE P MORGAN  
ANDREA P MORGAN  
133 DOUGLAS DRIVE  
ALABASTER AL 35007-5373

PFAL - 021099KL

06/09/1999-24213  
01:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
COT SNA 6.50