Any reference herein to AmSouth Bank of Alabama shall be deamed to refer to AmSouth Bank"

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

THIS INSTRUMENT PREPARED BY: SHONNA MINOR

AMSOUTH BANK

P O BOX 1984

BIRMINGHAM, AL 35201

5299070499023598

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by ARTHUR C. SUTTON AND WIFE, NARICE B. SUTTON under date of JULY 13, 1993, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST# 1993-23910/INST # 1995-13818, at Page No., and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this <u>7TH</u> day of <u>JUNE</u>, <u>1999</u>.

AmSouth Bank

VICE PRESIDENT

STATE OF ALABAMA JEFFERSON COUNTY,

I, <u>THE UNDERSIGNED</u>, a Notary Public, in and for said County in said State, hereby certify that <u>S.W. WRIGHT</u>, whose name as <u>VICE PRESIDENT</u> of AmSouth Bank a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 7TH day of JUNE, 1999.

01/23/2001 Notary Public

Form 540048