

# ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL

KNOWN BY ALL MEN BY THESE PRESENTS

COUNTY OF shelby

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

Commercial Federal Mortgage Corporation

P.O. Box 727 Omaha, NE 68101-0727

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said tranferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS

One certain promissory note executed by

DARRYL R. WINE AND SU LYN WINE, HUSBAND AND WIFE

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 128,155.00

dated May 27, 1999

and bearing interest and

due and payable in monthly installments as therein provided

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of Shelby

County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Shelby

County, AL

LOT 9, ACCORDING TO THE SURVEY OF CHAPARRAL FIRST SECTOR, PHASE 11, AS RECORDED IN MAP BOOK 8, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

1999-24065

Inst # 1999-24066


06/08/1999-24066  
01:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DO NOT WRITE

EXECUTED without recourse on the undersigned to be effective on the 27th day of May 19 99

By: 

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 27th day of May 19 99 by  Assistant President of AmeriCapital Funding Corp. on behalf of said entity

Please return to:

AmeriCapital Funding Corp  
2200 Riverchase Ctr Ste 550  
Birmingham, AL 35244

  
Notary Public - State of Alabama