

Inst # 1999-24027

06/02/1999-24027  
11:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
\$61.00 \$9.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0883  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 27, 1998 executed by  
STUART N. BANKS, MARRIED and wife, Melanie C. Banks

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 300 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208  
and recorded in Tartan # 1999-24026 SHELBY  
State of ALABAMA described hereinafter as follows:

County Records.

Lot 3228, according to the Survey of Riverchase Country Club, 32nd  
Addition, as recorded in Map Book 14, Page 53, in the Office of the  
Judge of Probate of Shelby County, Alabama.

Commonly known as:  
2115 BAKERBERRY DRIVE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: JUNE 2, 1999

MORTGAGESOUTH, L.L.C.

On JUNE 2, 1999 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

J. Hunter Palmer  
Manager

J. Hunter Palmer  
Manager

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public Nancy A. Haggerty

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: AUG 1, 2001  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

### AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MI 48302-0883