

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

KNOWN BY ALL MEN BY THESE PRESENTS.

COUNTY OF SHELBY

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by Western Thrift And Loan 456 West San Jose, Suite B Claremont, CA 91711

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS

One certain promissory note executed by GLENDA F. BYRD, AN UNMARRIED WOMAN

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 27,300.00 dated April 28, 1999 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of SHELBY County ALABAMA

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA

LOT 5-A, BLOCK 3, ACCORDING TO A RESURVEY OF BRECKENRIDGE PARK, AS RECORDED IN MAP BOOK 10, PAGE 44, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1999-23984

06/08/1999-23984 10:37 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

001 106 6.50

EXECUTED without recourse on the undersigned to be effective on the 21 day of May 19 99

By: [Signature]

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 21 day of May 19 99 by

of AmeriCapital Funding vice President on behalf of said entity.

Please return to:

AmeriCapital Funding Corp 2200 Riverchase Ctr Ste 550 Birmingham, AL 35244

[Signature] Notary Public - State of Alabama

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMMISSION EXPIRES: Nov. 31, 1999. NOTARY PUBLIC UNDERWRITERS.