

206
[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800697457



TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100
PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL,
ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Green Tree Financial Corp.-ALABAMA

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT BY ALTON I.
DUGGER AND KATHY V. DUGGER, HUSBAND AND WIFE DATED NOVEMBER 13th, 1998
AND RECORDED IN DEED BOOK *E, PAGE OF THE RECORDS OF SHELBY
COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED,
AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED
UNTO THE SAID

Green Tree Financial Corp.-ALABAMA

** instrument # 1998-46590*

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO
THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS
THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS DAY OF
Dec 23 1998.

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY:

[Signature]
YVONNE REEVES
POST CLOSING MANAGER

[Signature]
UNOFFICIAL WITNESS
WENDI MERRITT

THIS INSTRUMENT WAS DRAWN AND PREPARED
BY PAMELA JACKSON
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.
2100 PARKLAKE DR., NE, SUITE B
ATLANTA, GA 30345

STATE OF GEORGIA
COUNTY OF JASPER

I, PAMELA D. LUTHI A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY
CERTIFY THAT YVONNE REEVES PERSONALLY CAME BEFORE ME THIS DAY AND
ACKNOWLEDGED THAT SHE IS POST CLOSING MANAGER OF SOUTHERN ATLANTIC
FINANCIAL SERVICES, INC. AND ACKNOWLEDGED, ON BEHALF OF SOUTHERN ATLANTIC
FINANCIAL SERVICES, INC. THE DUE EXECUTION OF THE FOREGOING INSTRUMENT

WITNESS MY HAND AND OFFICIAL SEAL, THIS THE DAY OF Dec. 23 1998, 1998

[Signature]
NOTARY PUBLIC
PAMELA D. LUTHI
Notary Public, Jasper County, Georgia
My Commission Expires Jan. 14, 2002

Inst # 1999-23903

06/07/1999-23903
01:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
JAN 11 2002

LOT 150, ACCORDING TO THE FINAL RECORD PLAT OF GREYSTONE FARMS, GUILFORD PLACE-PHASE I, AS RECORDED IN MAP BOOK 20, PAGE 105, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-23903

06/07/1999-23903
01:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

which has the address of 4124 GUILFORD ROAD, BIRMINGHAM, AL 35242.

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