

This instrument was prepared by Inst # 1999-23895
Virginia Garner 06/07/1999-23895
Johnson & Associates Mortgage Co. 511 PM. CERTIFIED
P. O. Box 530607
Birmingham, Alabama 35223
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

Corrected

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by NORTH AMERICAN MORTGAGE COMPANY hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by PHILIP J. CARPRI and WIFE, TAMMY R. CARPRI recorded in Volume 1998 Page 11679 of the records of the OFFICE OF THE JUDGE OF PROBATE of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc. *My recorded in Volume 1998-13660 on April 16, 1998.*

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT, its SENIOR VICE PRESIDENT on this APRIL 8, 1998.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Betty J. Knight
BETTY J. KNIGHT
ITS SENIOR VICE PRESIDENT

WITNESS: Virginia Garner

ATTEST: Christie Bridmore
SHIPPER
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 8TH day of APRIL, 1998.

Amara W. Ju
Notary Public
My commission expires 2/29/2000

05/06/1998-16509
01:05 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1998-16509