

240262

This instrument was prepared by
Virginia Garner
Johnson & Associates Mortgage Co., Inc.
P. O. Box 530607
Birmingham, Alabama 35223

Inst # 1999-23894
06/07/1999-23894
01:51 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
8.50

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand paid by **FIRSTAR BANK, N.A.** hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by TAMI W. WALKER, AN UNMARRIED WOMAN and recorded in Volume #15172 Page , of the records of the **OFFICE OF THE JUDGE OF PROBATE** of SHELBY County, ALABAMA together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc..

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be assigned by BETTY J. KNIGHT, its SENIOR VICE PRESIDENT on this APRIL 19, 1999.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY:

Betty J. Knight
BETTY J. KNIGHT
ITS SENIOR VICE PRESIDENT

WITNESS:

Jason Keel
SHIPPER

ATTEST:

Christie Dickmore
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that BETTY J. KNIGHT, whose name as SENIOR VICE PRESIDENT of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, SHE, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the 19TH day of APRIL, 1999.

Justin P. Fink
Notary Public
My commission expires 1/11/2002