

"Any reference herein to AmSouth Bank of Alabama shall be deemed to refer to AmSouth Bank"

5299070499269506

THIS INSTRUMENT PREPARED BY:

SHONNA MINOR

AMSOUTH BANK

P O BOX 1984

BIRMINGHAM, AL 35201

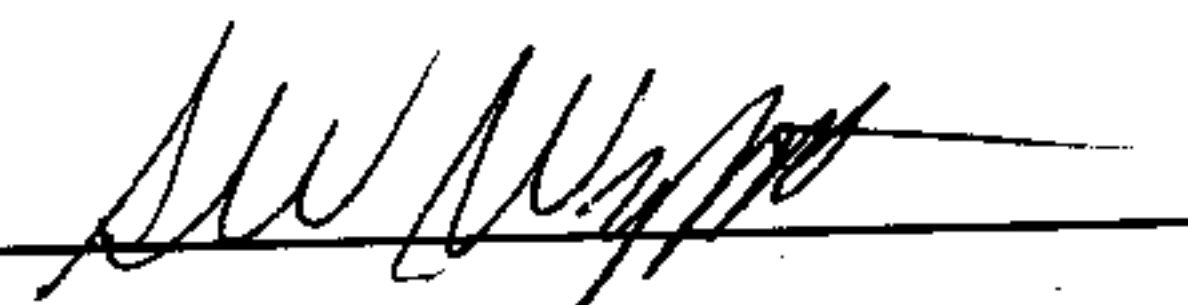
AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by J. L. CAMERON AND SPOUSE BILLIE J. CAMERON under date of JANUARY 26, 1998, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST # 1998-03338, at Page No. , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 3RD day of JUNE, 1999.

AmSouth Bank

By


VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that S. W. WRIGHT, whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 3RD day of JUNE, 1999.


11/25/2000 Notary Public

Form 540048

Inst # 1999-23863

06/07/1999-23863
01:14 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50