

AMIC LOAN NO.: 781229

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED APRIL 28, 1994 AND EXECUTED BY: GERALD W. PACK TO IDA LOU PACK AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME INSTRUMENT # 1994-14792, PAGE HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY PAT CHARLES, ITS ASSISTANT VICE PRESIDENT AND SHENITA TOCZEK, ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON MAY 25, 1999.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY [Signature]
PAT CHARLES A.V.P.

Inst # 1999-23861

ATTEST:

BY [Signature]
SHENITA TOCZEK ASSISTANT SECRETARY

06/07/1999-23861
PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF MAY 25, 1999 BY PAT CHARLES AND SHENITA TOCZEK ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF MAY 25, 1999.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Mandie Watson
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002



Mandie Watson
MY COMMISSION # CC#14094 EXPIRES
March 2, 2003
BONDED THRU TROY FAN INSURANCE, INC.