Recording Requested By: Norwest Mortgage Inc.

When Recorded Return To:

Elwin Bell 1146 Country Club Cir Hoover, Al 35244

DISCHANGE OF MORTGAGE

Frederick 591 #:4597125 "BELL" Lander ID:564/001/0004597125 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FIRST UNION NATIONAL BANK, AS TRUSTEE, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/03/97, made and executed by ELWIN L BELL, JANET L BELL to secure payment of the principal sum of \$220,000.00 plus interest, originally to NEW SOUTH FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 06/19/97 as Instrument No. 1997-19293 is now Paid and Satisfied, and is therefore discharged.

Property Address: 1146 Country Club, Hoover, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

on May 2 (D) (D) TE)

ROBIN BELANGERO

RONALD L. FISHER
VICE PRESIDENT

COUNTY OF PREDERICK

ON (New 1977 Defore the State Public of and for The State of Maryland, personally appeared Robin Belanger who acknowledged himself/herself to be the aforesaid officer of the above corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the pruposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein.

In witness whereof I hereunto set my hand and official sealing

Notary Expired 11 101 LISA J. JOHNSON

(This ar

Document Prepared By:
Beverly Jennings, 5024 Pkwy Plaza Blvd, Charlotte, NC 28217 -70

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06/07/1999-23852 12:59 PM CERTIFIED SELN CHATY JUSE & PRESENT 001 WE 8,50

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