

2691520

STATE OF ALABAMA

JEFFERSON COUNTY

ALABAMA TRANSFER AND ASSIGNMENT

01-117

FOR VALUE RECEIVED, the undersigned, FIRST CHOICE FUNDING, INC., hereby transfers, assigns and conveys to ✓

all its right, title, interest, powers and options in, to and under that certain Mortgage dated 10-24-98 from HEATHER P. MARTIN & ERIC W. MARTIN

to FIRST CHOICE FUNDING, INC.

recorded in Real Volume _____, Page _____ on 11/3/98 in the Probate Office of Shelby County, Alabama, as well as to the land described therein and the indebtedness secured thereby. Inst # 1998-43349

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this

29TH day of OCTOBER, 19 98

✓ THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

2691520
1999 HLL

ATTEST:

FIRST CHOICE FUNDING, INC.


James C. Moore, Exec.. Vice President


Zack Rogers, III, President

Inst # 1999-23811

06/07/1999-23811
11:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SNA

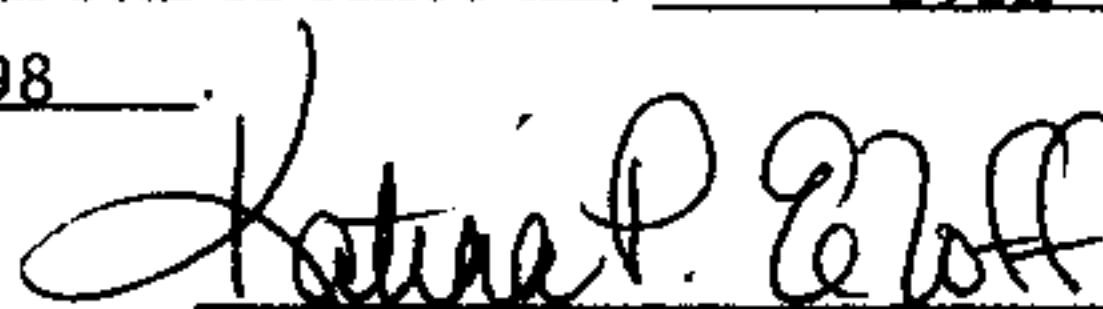
STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

Personally appears before me the undersigned authority in and for the above styled jurisdiction, the within named Zack Rogers, III and James C. Moore who acknowledged that they are the President and Exec. Vice President, respectively of FIRST CHOICE FUNIDNG, INC., a corporation, and that they signed and delivered the foregoing instrument and affixed the corporate seal of said corporation, after being duly authorized so to act.

Given under my hand and official seal of office this 29TH day of OCTOBER, 19 98


Notary Public
My Commission Expires: 6-2-2001

THIS INSTRUMENT PREPARED BY: De Etta Aigner
FIRST CHOICE FUNDING, INC.
200 CHASE PARK SOUTH STE 200
BIRMINGHAM, AL 35244
(205) 985-4611

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868