

PREPARED BY:  
KAREN JO ADAMS  
MORCAP, INC.  
7000 CENTRAL PARKWAY, STE 1570  
ATLANTA, GA 30328

Inst # 1999-23788

RECORD AND RETURN TO:  
Attn: Paid Accounts Dept. 6410  
ADVANTA MORTGAGE CORP. USA  
10790 Rancho Bernardo Road  
San Diego, CA 92127

06/07/1999-23788  
11:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE SMA 11.00

### ASSIGNMENT OF MORTGAGE

LOAN NO.: 6210618266

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7000 CENTRAL PARKWAY, STE 1570, ATLANTA, GA 30328 does hereby grant, sell, assign, transfer and convey, unto ADVANTA MORTGAGE CORP. USA

(herein "Assignee"), whose address is 10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127

a certain Mortgage dated June 24, 1997 made and executed by WILLIAM T. DAY and DENISE E. DAY, HUSBAND AND WIFE

to and favor of MORCAP INC.

upon the following described property situated in  
State of Alabama

SHELBY

County.

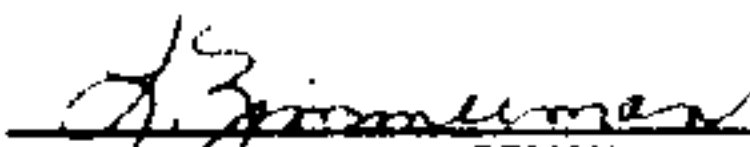
SEE LEGAL DESCRIPTION BELOW:

such Mortgage having been given to secure payment of seventy four thousand seven hundred fifty and NO/100ths (\$ 74,750.00 N/A ) which Mortgage is of record in Book, Volume, or Liber No. N/A at page N/A (or as No. 1997-20467 ) of the JULY 1, 1997 Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 7, 1997

MORCAP, INC.

  
L. ZIMMERMAN  
SENIOR VP

[Acknowledgment(s) Attached]

MULTISTATE ASSIGNMENT OF  
MORTGAGE - FNMA 11/95

Page 1 of 1

ASSMMU1 04/96

LEGAL DESCRIPTION: CONDOMINIUM UNIT 135 OF CAMBRIAN WOOD CONDOMINIUM, A CONDOMINIUM AS RECORDED IN MAP BOOK 6, PAGE 62, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF CAMBRIAN WOOD CONDOMINIUM AS RECORDED IN BOOK 12, PAGE 87, AND AMENDED BY MISC. BOOK 13, PAGE 2, MISC. BOOK 13, PAGE 4, AND MISC. BOOK 13, PAGE 344, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH AN UNDIVIDED .0133124 PERCENT INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN EXHIBIT C OF SAID DECLARATION.

Inst # 1999-23788

ACKNOWLEDGEMENT(S)

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SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 11.00

State of Georgia

County of FULTON

On July 7, 1997, before me, Karen Jo Adams, Notary Public in and for Dekalb County, in the State of Georgia, personally appeared L. Zimmerman, Senior VP, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that her signature on instrument the person, or the entity upon behalf of which the person acted executed the (Seal) instrument.

ss:

Signed, sealed and delivered in the presence of:

Eric K. Meadows  
Unofficial Witness ERIC K. MEADOWS

Karen Jo Adams  
Notary Public KAREN JO ADAMS  
Notary Public, DeKalb County, Georgia  
My Commission Expires June 18, 2001  
My Commission Expires: