

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED MARCH 14, 1991 AND EXECUTED BY: G. PAUL KERN AND MARIAN R. KERN TO JOHNSON AND ASSOCIATES MORTGAGE CO., INC. AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME 333, PAGE 861, HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY PAT CHARLES, ITS ASSISTANT VICE PRESIDENT AND SHENITA TOCZEK, ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON MAY 24, 1999.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION
BY [Signature]
PAT CHARLES A.V.P.

Inst # 1999-23776

ATTEST

BY: [Signature]

SHENITA TOCZEK ASSISTANT SECRETARY

05/27/1999-23776
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF MAY 24, 1999 BY PAT CHARLES AND SHENITA TOCZEK ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF MAY 24, 1999.

[Signature: Mandie Watson]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Mandie Watson
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002



Mandie Watson
MY COMMISSION # CC814074 EXPIRES
March 2, 2003
BONDED THRU TROY FARM INSURANCE, INC.