

LOAN #270362

STATE OF ALABAMA

COUNTY OF Shelby

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, MORTGAGESOUTH, LLC, does hereby grant, bargain, sell, convey, assign and deliver unto New South Federal Savings Bank, 1900 Crestwood Boulevard, Birmingham, AL 35210, a Federally Chartered Savings Bank, its successors and assigns, that certain mortgage executed by William H. Bostick, III, husband and Tara T. Bostick, Wife to MORTGAGESOUTH, LLC, in the principal sum of \$ 27,250.00 dated 2/25/99 and filed for record in the Office of the Judge of Probate of Shelby County Alabama, on: 3-1-99 Book: 1999 Page: 08216, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said New South Federal Savings Bank, its successors and assigns forever.

IN WITNESS WHEREOF the said MORTGAGESOUTH, LLC has caused this instrument to be executed in its name by J. Hunter Palmer, its Manager, and its corporate seal is hereby affixed and attested by _____ to the corporation, both of whom are thereunto duly authorized, this 25th day of February, 1999.

MORTGAGESOUTH, LLC,

ATTEST:

Its _____

By: J. Hunter Palmer
J. Hunter Palmer
its Manager

(SEAL)

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that J. Hunter Palmer and _____, whose names as Manager and _____, respectively, of MORTGAGESOUTH, LLC, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 25th day of February, 1999.

This instrument prepared by and
RETURN TO: _____
c/o MORTGAGESOUTH, LLC
200 Union Hill Drive, 2nd Floor
Birmingham, AL 35209

Deborah B. Crutcher
Notary Public
State of Alabama at Large

My Commission Expires:

2/16/2000

ALABAMA 11/97 lhp

Inst # 1999-23750

06/07/1999-23750
09:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 1998 8.30