

RECORDING REQUESTED BY

Inst # 1999-23717

AND WHEN RECORDED MAIL TO  
Name **DIVERSIFIED LENDING SERVICES, INC.**  
Street  
Address **700 BURBANK STREET**  
City **BROOMFIELD**  
State **CO**  
Zip **80020**

06/07/1999-23717  
09:22 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept  
with the Note and Mortgage hereby assigned.

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FIRSTAR BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS**  
**4801 FEDERICA STREET, OWENSBORO, KENTUCKY 42304**  
all beneficial interest under that certain Mortgage dated **MAY 5**

, 19 **99**, executed by

**LAURA S. BOWDEN, A SINGLE WOMAN**

, Trustor ;

to **DIVERSIFIED LENDING SERVICES, INC.**  
**700 BURBANK STREET BROOMFIELD, COLORADO 80020**

, Trustee ;

and recorded **MAY 12**, 19 **99**, in Book - Page - **OF INSTRUMENT # 1999-19885**  
in the Office of the County Recorder of **SHELBY** County,  
**ALABAMA**, describing land therein as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

DATED this **7TH**

day of **MAY**

, 19 **99**,

**DIVERSIFIED LENDING SERVICES, INC.**

**PAMELA J. CROCKER**

**ASSISTANT VICE-PRESIDENT**

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **COLORADO**

SS.

County of **BOULDER**  
On this **7TH** day of **MAY**  
a Notary Public in and for said **BOULDER**  
**PAMELA J. CROCKER**

, 19 **99**, before me, **KATHY L. GIGLIO**

County, personally appeared

known to me to be the **ASSISTANT VICE-PRESIDENT**

and

known to me to be the of **DIVERSIFIED LENDING SERVICES, INC.**

the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to  
be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such  
Corporation executed the same.

WITNESS my hand and official seal.

**KATHY L. GIGLIO**

Notary Public in and for said County and State

My Commission expires **SEPTEMBER 22 2001**

**EXHIBIT "A"**

**PART OF LOT 48, DAVENPORT'S ADDITION TO RIVERCHASE WEST, SECTOR 4, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, IN MAP BOOK 8, PAGE 64, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 48, RUN IN A SOUTHWESTERLY DIRECTION ALONG THE EAST LINE OF SAID LOT 48, WHICH IS THE WEST RIGHT OF WAY LINE OF MOUNTAIN LAUREL LANE, FOR A DISTANCE OF 14.16 FEET TO A POINT OF CURVE, SAID CURVE BEING CONCAVE IN A SOUTHEASTERLY DIRECTION AND HAVING A RADIUS OF 280.00 FEET; THENCE TURN AN ANGLE TO THE LEFT AND RUN SOUTHWESTERLY ALONG THE ARC OF SAID CURVE FOR A DISTANCE OF 20.04 FEET; THENCE TURN AN ANGLE TO THE RIGHT (92 DEGREES 33 MINUTES 22 SECONDS FROM CHORD OF SAID 20.04 ARC) AND RUN IN A NORTHWESTERLY DIRECTION FOR A DISTANCE OF 199.47 FEET TO THE NORTHWEST CORNER OF SAID LOT 48; THENCE TURN AN ANGLE TO THE RIGHT OF 132 DEGREES 45 MINUTES 33 SECONDS AND RUN NORTHEASTERLY ALONG THE NORTH LINE OF SAID LOT 48 FOR A DISTANCE OF 44.96 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 48; THENCE TURN AN ANGLE TO THE RIGHT OF 46 DEGREES 50 MINUTES 43 SECONDS AND RUN IN A SOUTHEASTERLY DIRECTION ALONG THE NORTHEAST LINE OF SAID LOT 48 FOR A DISTANCE OF 167.93 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

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