

After Recording Return To:

When Recorded Return To:

DOCX
20 South Limestone St. Ste. 220
Springfield, OH 45502

99197 BX11

178 1304
CARROLL
POOR
4331

ASSIGNMENT OF LIEN

THE STATE OF TEXAS
COUNTY OF DALLAS

}

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned, of the County of DALLAS, and State of Texas, the present legal and equitable owner and holder of that one certain promissory note in the original principal sum of \$58,400.00 dated June 16, 1998, executed by

BILLY E. CARROLL, SR. and SARAH JEAN CARROLL.

416 PENHALE LANE

HELENA, AL 35080

178 1304
4331

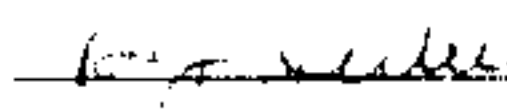
payable to the order of Mortgage Portfolio Services, Inc. more fully described in a Deed of Trust, duly recorded in Book _____, Page _____, or Document ¹⁹⁹⁸⁻23007 of the Deed Records of SHELBY County, AL; said note being secured by Deed of Trust against the following described property, to-wit:
SEE ATTACHED EXHIBIT "A" * RCD 6/22/98

for a good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS, and CONVEYS unto

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

of _____ the above described note, together with all liens, and any superior title, held by the undersigned, securing the payment thereof.

EXECUTED this day of September 8, 1998 A.D.



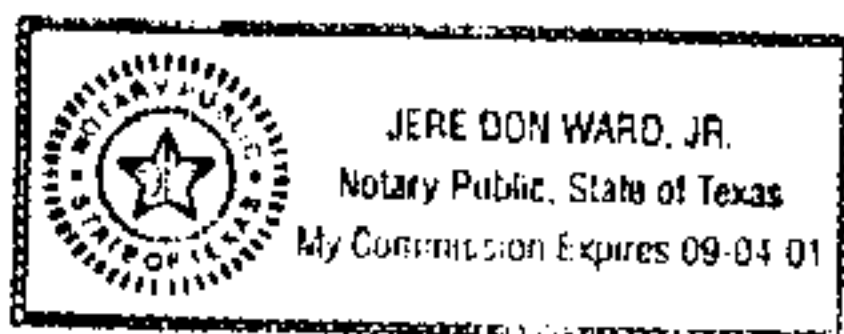
D.J. Heibel
Executive Vice President
Mortgage Portfolio Services, Inc.

Acknowledgment

THE STATE OF TEXAS
COUNTY OF DALLAS

Before me, the undersigned authority, on this day personally appeared D.J. Heibel known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office on this ~~the~~ 8 September, 1998, A.D.




Notary Public in and for the State of Texas

Inst # 1999-23638

06/04/1999-23638
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MYS 11.00

1781364
CARROLL
POOL
4331

Exhibit "A"

PARCEL A:

A parcel of land situated in the SW $\frac{1}{4}$ of Section 15, Township 20 South, Range 3 West, Huntsville Meridian, Shelby County, Alabama, being more particularly described as follows:

Commence at the Southwest corner of said Section 15; thence in an Easterly direction along and with the South line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, 202.00 feet to a point; thence with a deflection of 87°00' left, leaving said quarter-quarter section line, 110.00 feet to the point of beginning; thence continue along last course 96.00 feet to a point; thence with a deflection of 87°00' right, 231.00 feet to a point; thence with a deflection of 93°00' right, 96 feet to a point; thence with a deflection of 87°00' right, 231.00 feet to the point of beginning, forming a closing interior angle of 87°00'. Situated, lying and being in Shelby County, Alabama.

PARCEL B:

A parcel of land situated in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 15 and the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 22, all in Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southwest corner of said Section 15; thence in an Easterly direction, along and with the South line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, 202.00 feet to the point of beginning; thence with a deflection of 92°22'14" right, 100.21 feet to a point; thence with a deflection of 90°00'59" left, 201.30 feet to a point; thence with a deflection of 84°18'19" left 124.37 feet to a point; thence with a deflection of 8°00'52" left, 95.11 feet to a point; thence with a deflection of 90°04'04" left 208.83 feet to a point; thence with a deflection of 87°00'00" left, 110 feet to the point of beginning, forming a closing interior angle of 179°22'14". Situated, lying and being in Shelby County, Alabama.

Inst # 1999-23638

06/04/1999-23638
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OCE HNS 11.00