

CANCELLATION OF MORTGAGE

LOAN NUMBER: 60001051

Instrument Prepared By:
TERRI MAHAN
Union Planters Bank, National
Association
P. O. Box 1429
255 Grant Street, S.E.
Decatur, AL 35601

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that, UNION PLANTERS BANK, NATIONAL ASSOCIATION, a body corporate, existing and resulting under the laws of the United States of America, by mergers and changes of names of Union Planters National Bank, and various other banks of which it is the successor, including, in Alabama (1) Union Planters Bank of Alabama; (2) BANKFIRST, a federal savings bank (previously known as First Federal Savings Bank and, also, as First Federal Savings and Loan Association of Decatur, prior to its earlier conversions of charters and changes of corporate titles); (3) VALLEY FEDERAL SAVINGS BANK; and (4) BANKALABAMA- HUNTSVILLE, and being the owner and holder of the mortgage described below, does hereby acknowledge full payment of the indebtedness secured thereby, release from lien the property thereby conveyed, and annul, satisfy and cancel said mortgage which is described as follows:

Mortgage Executed by: JULIE A. VANDIVER, a married woman
Dated: November 21, 1991
Filed in the Office of the Judge of Probate of SHELBY
County, Alabama, in Book/Volume/Fiche (B) 400 Page/Frame (P) 932-935

IN WITNESS WHEREOF, UNION PLANTERS BANK, A NATIONAL ASSOCIATION has caused this satisfaction to be executed by its undersigned officer, who is duly authorized, this 3RD day of JUNE 1999.

UNION PLANTERS BANK, NATIONAL ASSOCIATION
a body corporate

By: _____

Its President and CEO

STATE OF ALABAMA)

COUNTY OF MORGAN)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James C. Piercey, whose name as President and CEO of Union Planters Bank, National Association, a body corporate, under the laws of the United States of America, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 3RD day of JUNE 1999.

(NOTARY SEAL)

Notary Public

My Commission expires: 9-9-00

c0018205

Inst # 1999-23621

06/04/1999-23621
11:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50