

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY CO

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

Real Property) ~~(Instrument Book No. 1996 Page No. 27784)~~ mortgage executed by

JOHN A LAWRENCE SR. A MARRIED MAN

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,
AMENDED

Book No. 1996 Page No. 27784 (and ~~added~~ to

Book No. 1997 Page 39493.) and the undersigned does further hereby release

and satisfy said mortgage.

PARCEL I: LOT 162, ACCORDING TO THE SURVEY OF KENTWOOD, THIRD
ADDITION, PHASE THREE, AS RECORDED IN MAP BOOK 20, PAGE
79, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL II: LOT 40, ACCORDING TO THE SURVEY OF MYRTLEWOOD, AS
RECORDED IN MAP BOOK 6, PAGE 48, IN THE PROBATE OFFICE
OF JEFFERSON COUNTY, ALABAMA.

st * 1999-23518
06/04/1999-23518
09:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 9.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 10TH day of MAY 1999.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: William G. Sanders, Jr.

WILLIAM G. SANDERS, JR.

ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT of
National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10TH day of MAY 1999
THIS INSTRUMENT WAS PREPARED BY

Maria Canale
COLLATERAL CLERK

National Bank of Commerce of Birmingham
P. O. Box 19686
Birmingham, Ala. 35202-0686

Shirley C. Hall
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

LN # 3179363