

STATE OF ALABAMA }  
~~JEFFERSON~~ COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned National Bank of Commerce of Birmingham  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~XXXXXX~~ mortgage executed by \_\_\_\_\_  
STEVEN D PARRISH AND VALORIE C PARRISH  
\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,  
in \_\_\_\_\_ Book No. 1997, Page No. 10818, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 11, ACCORDING TO THE SURVEY OF HEATHERWOOD, 2ND  
SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 28 A & B, IN  
THE PROBATE OFFICE OF SHELBY COUNTY,

Inst # 1999-23515

06/04/1999-23515  
09:26 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 5NA 8.50

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham  
has caused these presents to be executed this 20TH day of MAY, 19 99.

National Bank of Commerce of Birmingham  
BY: T. Chris Patty  
ITS: T. CHRIS PATTY  
VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
T. CHRIS PATTY whose name (as VICE PRESIDENT of  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 20TH day of MAY, 1999  
THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686

Thomas Carroll  
Notary Public

Thomas Carroll  
COLLATERAL CLERK

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 3, 2001.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

LN. # 3177029