		NATION/	AL FINANCING S ANT - READINSTRI	STATEMENT (FOR	ING OUT FORM - DO	S) (REV.	12/18/95) CH STUB) E OF FILING C) FFICER	
₩	4					(M3 3r	A02 / 0// 00		<u>;</u>	
		ie ryseented tof tilifid	LLOW INSTRUCTION pursuant to the Uniform for 5 years from date of	———						
ind will re	main effective, w	ith certain exception	s, lot 5 years not	FFICE ACCT. # (optional)	Inst *	1999-6	23463			
C. RETUR	n copy to: (Na ciates H	me and Mailing add Iousing Fin	ress) ance, LLC			_ ~ ?	2463			
Tamp		3622-2008		06/03/1999-23463 02:53 PM CERTIFIED SHELD COUNTY JUDGE OF PROBATE 16.00						
D. OPTION	NAL DESIGNATION	ON (if applicable):	LESSOR/LESSEE CC	NSIGNOR/CONSIGNEE	NON-UCC FILING DUC					
2. DEB	TOR'S EXACT	FULL LEGAL NAME -	insert only one debtor na	me (1a or 1b)	, art-		<u> </u>			
	1a. ENTITY'S N	AME			 _ 				SUFFIX	\dashv
OR	16. INDIVIDUAL GLAS	S, EDWARD		FIRST NAME		MIDDLE NA	COUNTRY		POSTAL CODE	-
1c. MAILI 2018	ng address B HIGHWA	Y 311		SHELBY		STATE		TIONAL I.D.#,	35143	-
i	#.d.i XAT RC		te. TYPE OF ENTITY	1f. ENTITY'S STATE OR COUNTRY OF ORGANIZATION		19. ZN1111			□ NON	¥E
2 ADDI3	DEBTO	OR'S EXACT FULL L	EGAL NAME - insert only	one debtor name (2a or 2b)			<u> </u>			7
Z. ADOI)	2a. ENTITY'S	AME		••						
OR				FIRST NAME	FIRST NAME SUFFIX					1
	2b. INDIVIDUA	L'S LAST NAME					COUNTRY	— т	POSTAL CODE	
2c. MAIL	ING ADDRESS			CITY		STATE				_
	OR TAX I.D.#	OPTIONAL ADDN'L INFO RE ENTITY DEBTOR:	1	21. ENTITY'S STATE OR COUNTRY OF ORGANIZATION	<u> </u>			ATIONAL I.D.#		NE
3 SEC	CURED PAR	TY'S (ORIGINAL S/P	or ITS TOTAL ASSIGNED	E) EXACT FULL LEGAL NAME	- insert only one secured	party name (3a	or 3b)	- -		\neg
0, 02,	32 ENTITY'S	NAME								
OR	Associates Housing Finance, 3b. INDIVIDUAL'S LAST NAME			FIRST NAME	FIRST NAME				SUFFIX	
3c. MAI	LING ADDRESS	Boulevard, Sui	te 500	CITY Tampa		STATE FL	COUNTRY		33607-5728	3
.				of property:			· · · · · ·		_	
4. This	All goods, otherwise; Alabama, a See Ext	fixtures, spend all warrand being more	cial order materi anties and rights particularly desc attached here	als and accessions a pertaining thereto ribed as follows:	part hereof.					
	This UC simulta	C-l is bei eneously he	ng recorded a rewith. Ta	as additional s x paid on morts	gage.	one more	846			
5. CH	×	This FINANCING :	STATEMENT is signed by subject to a security inter	the Secured Party instead of rest in another jurisdiction we, or (b) in accordance with o	If the Debtor to perfect a se then it was brought into the ther statutory provisions (a	curity interest (is state, or whe additional data	n the 📙	. If filed in Flo Documentar stamp tax p	orida (check one) ry Documentary paid tax not applicab	le
if applicable) debtor's location was changed to an state, or required) 6. REQUIRED SIGNATURE(S)					8. X This FINANCING STATEMENT is to be filed (for record)(or recorded) in the REAL ESTATE RECORDS					
	Edwar	GLASS	m		<u></u>	9. Check to REQUEST SEARCH CERTIFICATE(S) on Debtor(s)				
	EDWARD L	. GLASS		·		(ADDITIONAL (optional)	FEE) AII	Debtors	Debtor 1 Debtor	2
1										

Commence at the Southeast corner of the SE 1/4 of the NW 1/4, Section 15, Township 24 North, Range 15 East, thence run North along the East line of said 1/4-1/4 Section, a distance of 934.26 feet, to the point of beginning; thence continue North along the East line of said 1/4-1/4 Section a distance of 181.59 feet, to the South margin of a county gravel road; thence turn a deflection angle of 109 degrees 32 minutes 56 seconds to the left and run along said road a distance of 113.86 feet; thence turn a deflection angle of 01 degree 19 minutes 56 seconds to the left and run along said road a distance of 78.25 feet; thence turn a deflection angle of 06 degrees 43 minutes 23 seconds to the left and continue along said road a distance of 64.36 feet; thence turn a deflection angle of 05 degrees 08 minutes 30 seconds to the left and continue along said road a distance of 146.42 feet; thence turn a deflection angle of 91 degrees 49 minutes 15 seconds to the left and run a distance of 210.00 feet; thence turn a deflection angle of 90 degrees 00 minutes 00 seconds to the left and run a distance of 293.20 feet, to the point of beginning. Situated in the SE 1/4 of NW 1/4, Section 15, Township 24 North, Range 15 East, Shelby County, Alabama.

Inst # 1999-23463

O6/O3/1999-23463
O2:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
OO2 SNA 16.00