

This instrument was prepared by:

(Name) Massey & Stotser, P.C.

(Address) 1100 East Park Drive, Suite 301
Birmingham, Alabama 35235

Send Tax Notice To: Edward L. Glass,
name

2018 Highway 311
address
Shelby, Alabama 35143

WARRANTY DEED-

STATE OF ALABAMA
Jefferson COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWELVE THOUSAND EIGHT HUNDRED AND NO/100-----
-----DOLLARS (\$12,800.00)
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, William L. Payne and wife, Frankie M. Payne

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Edward L. Glass, a single person

(herein referred to as grantees, whether one or more), the following described real estate, situated in Shelby County, Alabama,
to-wit:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full
herein for the complete legal description of the property being conveyed by
this instrument.

Subject to: (1) Taxes for the year 1999 and subsequent years. (2)
Easements, restrictions, reservations, rights-of-way, limitations, covenants
and conditions of record, if any. (3) Mineral and mining rights, if any.

\$59,404.01 of the purchase price is being paid by the proceeds of a first
mortgage loan executed and recorded simultaneously herewith.

Inst # 1999-23461

06/03/1999-23461
02:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S),
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against
the lawful claims of all person.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal (s), this 25th
day of May, 19 99

_____(Seal)
_____(Seal)
_____(Seal)

William L. Payne (Seal)
William L. Payne
Frankie M. Payne (Seal)
Frankie M. Payne (Seal)

STATE OF ALABAMA
Jefferson COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for the said County, in said State, hereby certify that
William L. Payne and wife, Frankie M. Payne
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hands and official seal this 25th day of May A.D. 19 99
My Commission Expires 11-25-99 [Signature] Notary Public

EXHIBIT "A"

Commence at the Southeast corner of the SE 1/4 of the NW 1/4, Section 15, Township 24 North, Range 15 East, thence run North along the East line of said 1/4-1/4 Section, a distance of 934.26 feet, to the point of beginning; thence continue North along the East line of said 1/4-1/4 Section a distance of 181.59 feet, to the South margin of a county gravel road; thence turn a deflection angle of 109 degrees 32 minutes 56 seconds to the left and run along said road a distance of 113.86 feet; thence turn a deflection angle of 01 degree 19 minutes 56 seconds to the left and run along said road a distance of 78.25 feet; thence turn a deflection angle of 06 degrees 43 minutes 23 seconds to the left and continue along said road a distance of 64.36 feet; thence turn a deflection angle of 05 degrees 08 minutes 30 seconds to the left and continue along said road a distance of 146.42 feet; thence turn a deflection angle of 91 degrees 49 minutes 15 seconds to the left and run a distance of 210.00 feet; thence turn a deflection angle of 90 degrees 00 minutes 00 seconds to the left and run a distance of 293.20 feet, to the point of beginning. Situated in the SE 1/4 of NW 1/4, Section 15, Township 24 North, Range 15 East, Shelby County, Alabama.

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