## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| The Fighter is a transmitting whilib.  | No. of Additional                   | This FINANCING STATEMENT is presented to a Filing Officer for  |
|--|-------------------------------------|--|
| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  | Sheets Presented:                   | filing pursuant to the Uniform Commercial Code.  |
| Return copy or recorded original to:   |                                     | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  |
| Proctor and Vaughn   |                                     |  |
| Post Office Box 2129   |                                     |  |
| Sylacauga, AL 35150  |                                     |  |
|  | -                                   |  |
|  |                                     |  |
| Pre-paid Acct.#  |                                     |  |
| Name and Address of Debtor   | (Last Name First if a Person)       |  |
| Tonking Timmr  |                                     |  |
| Jenkins, Jimmy<br>4253 Bearcreek Road  |                                     |  |
| Sterrett, Alabama 35147  |                                     |  |
| Secretary recounter 551  |                                     |  |
|  |                                     |  |
| Social Security/Tax ID #   | _                                   |  |
| Name and Address of Debtor (IF ANY)  | (Last Name First if a Person)       | # <b>CM</b> 8  |
| ,  |                                     |  |
|  |                                     |  |
|  |                                     | · / / / · · · ·  |
|  |                                     |  |
|  |                                     |  |
| Social Security/Tax ID #   |                                     |  |
| Additional debtors on attached UCC-E   |                                     |  |
| SECURED PARTY) (Last Name First if a Person)   |                                     | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  |
| · · · · · · · · · · · · · · · · · · ·  |                                     |  |
| Coosa Pines Federal C  | redit Union                         |  |
| Post Office Box 407  |                                     |  |
| Childersburg, Al 35044   |                                     | -  |
| Social Security/Tax ID #   |                                     |  |
| Additional secured parties on attached UCC-E   |                                     |  |
| The Financing Statement Covers the Following Types (or   | ritems) of Property:                |  |
|  |                                     | D3261 #HWC118375 S7615   |
| One Used 1984 Buccane  | 14X80                               | P3261 #HWC118375 S7615   |
| •  | 14,00                               | 5A. Enter Code(s) From   |
|  |                                     | Back of Form That  |
|  | ent shall remain ei                 | ffective until a termination Collateral Covered By This Filing:  |
| statement is filed.  |                                     | _6 <u>02</u>   |
|  | •                                   |  |
|  |                                     |  |
| •  |                                     |  |
|  |                                     |  |
|  |                                     | <del></del>  |
| Charle V is accorded. The second and Calleton of Calle | ·overed                             | <del></del>  |
| Check X if covered:   Products of Collateral are also of This statement is filed without the debtor's signature to perform the control of the |                                     | 7. Complete only when filling with the Judge of Probate: 71,000.00   |
| (check X, if so) already subject to a security interest in another jurisdiction when it was brought into this state.   |                                     | The initial indeptedness section by this interioring statement is a  |
| already subject to a security interest in another jurisdicti   |                                     | Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$   |
| to this state. which is proceeds of the original collateral described ab   | ove in which a security interest is | indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| perfected.  Acquired after a change of name, identity or corporate si  | tructure of debtor                  | Signature(s) of Secured Party(ies)   |
| as to which the filing has lapsed  |                                     | (Required only if filed without debtor's Signature — see Box 6)  |
| Ummy / 1. le   | 7 V                                 |  |
| Signature(s) of Debtor(s) Jummy Jenk   | ins                                 | Signature(s) of Secured Party(ies) or Assignee   |
| Signature(s) of Debtor(s)  | <u></u>                             | Signature(s) of Secured Party(ies) or Assignee   |
|  |                                     | Signature(s) of Secured Party(ies) or Assignee Coosa Pines Federal Credit Union  |
| Type Name of Individual or Business  |                                     | Type Name of Individual or Business  |

) FILING OFFICER COPY — ALPHABETICAL ) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTORS)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama