

PREPARED BY:

TAB BISIGNANI
AMERICA'S MORTGAGE RESOURCE, LLC

600 CORPORATE PKWY., #225
BIRMINGHAM, AL 35242
AND WHEN RECORDED MAIL TO

Inst # 1999-23392

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 600 CORPORATE PKWY., #225
STATE

06/03/1999-23392
12:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
PLACE ABOVE THIS LINE FOR RECORDER'S USE
001 5M

Loan # GREEN

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 1st, 1999 executed by

DAVID S. GREEN, A Married Man and MARJORIE H. GREEN, His Wife, ~~XXXXXXXXXXXX~~
~~XXXXXXXXXXXX~~
w/ Rights of Survivorship

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is
600 CORPORATE PKWY., #225, BIRMINGHAM, AL 35242
and recorded in Liber page(s) ~~XXXXXXXXXX~~ SHELBY County Records

State of ALABAMA

described hereinafter as follows

LOT 2, ACCORDING TO THE SURVEY OF HOMESTEAD, FIRST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 9, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Date of Execution: 6/1/99

ALSO KNOWN AS: 5104 HOLLOW LOG LANE, BIRMINGHAM, ALABAMA 35244-1924

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage, AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

By: TAB BISIGNANI, President

Its:

By:

Its:

Witness:

On June 1, 1999 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared TAB BISIGNANI
known to me to be the President

and known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

