

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)
 (JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by ROBERT M. CANTLAY, an unmarried man on the 28th day of May, 1999, and recorded in 1999, Page 23386, of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 109, according to the Survey of Cottages at Stonehaven, Second Addition, Phase Two, as recorded in Map Book 24, page 74, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Laurie Trimm, its Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 28th day of May, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham
 By Laurie Trimm
 Laurie Trimm
 Its Vice President

Attest:

By:

June H. Langston
 June H. Langston
 Its Mortgage Loan Officer

Inst # 1999-23387

(STATE OF Alabama)
 (Jefferson COUNTY)

06/03/1999-23387
 12:55 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie Trimm, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of April, 1999.

Julie C. Massengale
 Notary Public
 NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES APRIL 18, 2002
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

David F. Ovson, Attorney at Law
 Lange, Simpson, Robinson & Somerville
 728 Shades Creek Parkway, Suite 120
 Birmingham, Alabama 35209