his instrument was prepared by	Send Tax Notice To: Robert M. Cantlay	
Name) LANGE, SIMPSON ET AL	194 Stonecliff Circle address	<u>e</u>
Address) 728 Shades Creek Parkway #120 Birmingham, AL 35209	25.17	4
orporation Form Warranty Deed		
TATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS	S.
OUNTY OF Jefferson)	KNOW ALL MEN BY THESE TRESERVE	
TO THE PERSON OF	USAND FIVE HUNDRED SEVENTY FIVE AND NO/1	.00
o the undersigned grantor, Builder's Group, Inc.		
	the receipt of which is hereby	a corporation acknowledged.
he said GRANTOR does by these presents, grant, pargain	1, Sell and convey and	and the order
man (herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	he following described real estate, situated in Shelby	/ County,
Lot 109, according to the Survey of Co Phase Two, as recorded in Map Book 24, Shelby County, Alabama.	ttages at Stonehaven, Second Addition, page 74, in the Probate Office of	
SUBJECT TO: 1. Ad valorem taxes for the year 1999 and payable until October 1, 1999. 2. Easements, rights-of-way, restrict record.	g, which are a lien, but not yet due on the state of the	99-23385 CERTIFIED MORE & MORATE X.00
\$ 92,450.00 of the purchase proceeds of a mortgage loan closes	ice recited herein was derived from ** d simultaneously herewith. * ** ** ** ** ** ** ** ** ** ** ** **	06/03/199 12:55 PM (96.89 (38)7
	to be in and pusions formulas	•
TO HAVE AND TO HOLD, To the said GRANT	EE, his, her or their heirs and assigns to ever.	TEE his her or
And said GRANTOR does for itself, its such their heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey the shall, warrant and defend the same to the said Gagainst the lawful claims of all persons.	ccessors and assigns, covenant with said GRAN's fee simple of said premises, that they are free he same as aforesaid, and that it will, and its successfrance, his, her or their heirs, executors and	essors and assigns
IN WITNESS WHEREOF, the said GRANTOR	by its President	who is authorized
to execute this conveyance, hereto set its signature and s	scal.	
this the 28th day of May	. 19 <u>99</u>	
ATTEST:	Builder's Group, Inc.	
· · · · · · · · · · · · · · · · · · ·	By Thomas A. Davis, President	dent
STATE OF Alabama		
COUNTY OF Jefferson	and the second of Control of Cont	ourse in said State.
I. David F. Ovson	a Notary Public in and for said Co	DHIRA' III 2810 SIGIO.
hereby certify that Thomas A. Davis		in any bricke
whose name as President of Builto the foregoing conveyance, and who is known of the contents of the conveyance, he, as such and as the act of said corporation.	the management before me un this day th	orporation, is signed at, being informed ane voluntarily for
Given under my hand and official seal, this the	,	. 1999
· ·	Notary Public	