

This instrument was prepared by:  
John L. Hartman, III  
P. O. Box 846  
Birmingham, Alabama 35201

Send Tax Notice To:  
The Church at Brook Hills  
c/o John W. Herring,  
Pastor for Administration  
3145 Brook Highland Parkway  
Birmingham, AL 35242

Inst # 1999-23375

**CORPORATION FORM WARRANTY DEED**

STATE OF ALABAMA )

SHELBY COUNTY )

That in consideration of the acknowledgment of a non-cash contribution for Three Hundred Sixty-five Thousand and no/100 (\$365,000.00) Dollars from the undersigned grantor, **LWH PROPERTIES, L.L.C.**, an Alabama Limited Liability Company, (herein referred to as GRANTOR) to the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **THE CHURCH AT BROOK HILLS**, (herein referred to as Grantee), the following described real estate situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

SUBJECT TO: (1) Current taxes; (2) Right of Way granted to Alabama Power Company by instrument recorded in Volume 109, page 501 and Volume 216, page 622 in the Probate Office of Shelby County, Alabama; (3) Right of way to Shelby County recorded in Volume 135, page 127 in the Probate Office of Shelby County, Alabama; (4) Mineral and mining rights and rights incident thereto recorded in Volume 31, page 342, in the Probate Office of Shelby County, Alabama; (5) Easement to Plantation Pipeline recorded in Volume 287, page 446, Volume 112, page 237 and Volume 252, page 493, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with the said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will and its successors and assigns, shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Member, who is authorized to execute this conveyance, hereto set its signature and seal, this the 28th day of May, 1999.

LWH PROPERTIES, L.L.C.

By:   
JOHN L. HARTMAN, III, Member

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOHN L. HARTMAN, III, whose name as Member of LWH PROPERTIES, L.L.C., an Alabama Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal this 28th day of May, 1999.

My Commission Expires: 3/23/03

  
Notary Public

06/03/1999-23375  
12:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 1915 376.00

EXHIBIT "A"

PARCEL II:

Tract No. 1, according to the Map of D. N. Lee Estates as per Map recorded in Map Book 3, page 115 in the Probate Office of Shelby County, Alabama, except that part conveyed to Ann Little Lee by deed dated October 11, 1951, recorded in Deed Book 148, page 470 in the Probate Office of Shelby County, Alabama, described as follows:

A strip of land of the uniform width of 80 feet, evenly off the North side of tract Numbered 1, in the Survey of D. N. Lee Estate, made by W. R. Walker Surveyor on August 2, 1951 and which will be filed for record in the Probate Office of Shelby County, Alabama, also all of a triangular part of said Tract Numbered 1 which lies East of Valley Road as shown on map and North of the South line of Tract numbered 2-A, if extended in the same course and Northwesterly to the said Valley Road, situated in the Southeast 1/4 of Southwest 1/4 of Section 29, Township 18 South, Range 1 West, Shelby County, Alabama. Situated in Shelby County, Alabama.

ALSO LESS AND EXCEPT the West 870 feet thereof.

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002 NMS

376.00