

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
 JEFFERSON) COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by NationsBanc Mortgage Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by JEFFERY G. LATHAM and ASHLEY B. PIERCE, both unmarried persons on the 28th day of May, 19 99, and recorded in 1999, Page 23369, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:
 Lot 117, according to the Survey of Cottages at Stonehaven, Second Addition, Phase Two, as recorded in Map Book 24, page 74, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Lending Officer and Underwriter (and its corporate seal to be hereto affixed), all as of the 28th day of May, 19 99, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming
 Its Senior Vice President

Attest:

By: [Signature] /June H. Langston
 Its Mortgage Lending Officer

STATE OF ALABAMA)
 JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of May, 19 99.

[Signature]
 Lesley A. Jones
 Notary Public

This instrument prepared by:
 Lange, Simpson, Robinson & Somerville
 728 Shades Creek Parkway
 Birmingham, AL. 35209

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: Sept. 3, 2001.
 BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1999-23370

06/03/1999-23370
 12:36 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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