nis instrument was prepared by	Send Tax Notice To: Derrery G. Dacham
Name) LANGE, SIMPSON ET AL	178 Stonecliff Circle
Address) 728 Shades Creek Parkway #120. Bi CORPORATION FORM WARRANTY DEE	mingham. AL 35209 Pelham. Alabama 35124 D. JOINTLY POR LIFE WITH REMAINDER TO SURVIVOR.
TATE OF ALABAMA COUNTY OF Jefferson KNOW ALL MEN	BY THESE PRESENTS.
There is consideration of NINETY NINE THOUSAND FIV	E HUNDRED AND NO/100 500 00)
o the undersigned grantor. Builder's Group, Inc.	DOLLARS(\$99,500.00)
Course referred to an GRANTYIR), in hand naid by the GRA	NTEES herein, the receipt of which is hereby acknowledged, the said unto Jeffery G. Latham and Ashley B. Pierce
(herein referred to as GRANTEES) for and during their join them in fee simple, together with every contingent remainds in Shelby County, Alabama	t lives and upon the death of either of them, then to the survivor of and right of reversion, the following described real estate, situated to-wit:
Lot 117, according to the Survey of C	ottages at Stonehaven, Second Addition, Phase T
as recorded in Map Book 24, page 74,	in the Probate Office of Shelby County, Alabama
SUBJECT TO: 1. Ad valorem taxes for the year 199 and payable until October 1, 1999.	
 Easements, rights-of-way, restrict record. 	tions, conditions and covenants of
\$ 99,438.00 of the purchase proceeds of a mortgage loan close	rice recited herein was derived from ed simultaneously herewith.
•	
	Inst * 1999-23368
•	
	06/03/1999-23368 12:36 PM CERTIFIED
	12:36 PM CENTY NUCE OF PROMITE
	SHELBY COUNTY JUNCE OF PROMATE OOL 1955
them, then to the survivor of them in fee simple, and to the remainder and right of reversion. And said GRANTOR do	EES for and during their, ignit lives and upon the death of either of heirs and assigns of such survivor forever, together with every contingent es for itself, its successors and assigns, covenant with said GRANTEES, and premises, that they are free from all encumbrances, that it has a good right its successors and assigns shall, warrant and defend the same to the said he lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its a	President, Thomas A. Davis ignature and seal, this the 28th day of May Builder's Group, Inc.
ATTEST:	
	Thomas A. Davis, President
STATE OF Alabama COUNTY OF Jefferson	
I. David F. Ovson	a Notary Public in and for said County in said
State, hereby certify that Thomas A. Davis whose name as President of Builder	's Group, Inc. who is known to me, acknowledged before me on this day that, bein officer and with full authority, executed the same voluntarily for and a

day of

28th

Given under my hand and official seal, this the

Notary Public

٠.

1999