

Recording Requested By/ Return To: **MOLTON, ALLEN & WILLIAMS CORPORATION**
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

Inst # 1999-23350

06/03/1999-23350
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
4749

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto **FIRST BANKER MORTGAGE CORP.**

existing under the laws of **THE STATE OF TEXAS** a corporation organized and
7503 BOSQUE BLVD. WACO, TX 76712 (herein "Assignee"), whose address is

a certain Mortgage dated 10/22/98 made and executed by
448301 JAMES ACHESON, A Single Person,,
to and in favor of **MOLTON, ALLEN & WILLIAMS CORPORATION** upon the following
described property situated in **Jefferson** County, State of **Alabama**

such Mortgage having been given to secure payment of
TWO HUNDRED FIFTEEN THOUSAND & 00/100

(Include the Original Principal Amount) (\$ **215,000.00**)
which Mortgage is of record in Book, Volume, or Liber No. **1998** at page **44363** (or as
No.) of the **LAND** Records of **SHELBY**
County, State of **Alabama**, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/07/99

Witness
[Signature]
Witness
[Signature]

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)
By: *[Signature]*
(Signature)
GREGORY W. ELLIS
VICE PRESIDENT

Attest: **DIANNE MITCHELL**
Seal: **ASSISTANT VICE PRESIDENT**

This Instrument Prepared By: **MOLTON, ALLEN & WILLIAMS CORPORATION**, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA COUNTY OF JEFFERSON
I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,
CERTIFY THAT **GREGORY W. ELLIS**, **DIANNE MITCHELL**
WHOSE NAMES AS VICE PRESIDENT, ASSISTANT VICE PRESIDENT
HEREBY RESPECTIVELY, OF **MOLTON ALLEN, AND WILLIAMS CORPORATION**, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.
GIVEN UNDER MY HAND THIS DAY: 4/07/99

[Signature]
NOTARY PUBLIC **RENEE BELLEN**

MY COMMISSION EXPIRES:

JANUARY 17, 2001



06/03/1999-23350
05EC2-6661/63/791
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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JMS

05EC2-6661 • 1501

LOT 45, ACCORDING TO THE MAP OF OAK MEADOWS, 2ND SECTOR, AS RECORDED IN MAP BOOK
22, PAGE 79, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.