MOLTON, ALLEN & WILLIAMS CORPORATION Recording Requested By/ Return To: P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 does hereby grant, sell, assign, transfer and convey, unto FIAST BANKER MORTGAGE CORP. , a corporation organized and (herein "Assignee"), whose address is existing under the laws of THE STATE OF TEXAS 7503 BOSQUE BLVD. WACO, TX 76712 , made and executed by 11/19/98 a certain Mortgage dated MARY K. MCSPADDEN, Unmarried,, upon the following MOLTON, ALLEN & WILLIAMS CORPORATION Alabama to and in favor of County, State of Shelby described property situated in

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY EIGHT THOUSAND & 00/100

138,000.00 (Include the Original Principal Amount) , at page which Mortgage is of record in Book, Volume, or Liber No. Shelby Records of) of the LAND , together with the note(s) and obligations therein No. described and the money due and to become due thereon with interest, and all rights accrued or to accrue under County, State of such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/07/99

Witnes:

MOLTON, ALLEN & WILLIAMS CORPORATION (Assigno)

(Signature)

TERRY BUTTRAM DELIVERY OFFICER

Attest DIANN MCSWEENEY Seal: DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address: (205) 967-0074 P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

COUNTY OF JEFFERSON I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, TERRY BUTTRAM , DIANN MCSWEENEY CERTIFY THAT WHOSE NAMES AS DELIVERY OFFICER , DELIVERY OFFICER HEREBY RESPECTIVELY, OF MOLTON ALLEN, AND WILLIAMS CORPORATION, SIGNED THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND THIS DAY: 4/07/99

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001

FNMA - Multiplater: Applignment of Mortgage __-995M1L (9805)

12/95



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according

in the Probate

Lot 4, together with an individed interest in Lot 44 (common to the Map of The Caks, as recorded in Map Book 10, page 89, of tice of Shellby County, Alabama.

CERTIFIED 06/03/1999-23349 111556 AM CERTIFIE SELMINE

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