MOLTON, ALLEN & WILLIAMS CORPORATION Recording Requested By/ Return To: P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10025 BIRMINGHAM, AL does hereby grant, sell, assign, transfer and convey, unto FIRST RANKER MORTGAGE CORP. , a corporation organized and (herein "Assignee"), whose address is existing under the laws of THE STATE OF TEXAS 7503 BOSQUE BLVD. WACO, TE 76712

10/02/98 a certain Mortgage dated

, made and executed by

WENDELL L. ELROD, JR., Unmarried,, upon the following MOLTON, ALLEW & WILLIAMS CORPORATION to and in favor of Alabama County, State of Shelby described property situated in

such Mortgage having been given to secure payment of ONE HUMDRED MINE TROUGAND RIGHT EUNDRED & 00/100

109,800.00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1900 , together with the note(s) and obligations therein) of the LAND No. Alabama

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/07/99

MOLTON, ALLEN & WILLIAMS CORPORATION (Assignor)

(Signature)

TERRY BUTTRAM DELIVERY OFFICER

Attest DIAMN MCSWEENEY Seal: DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address: , tel. no.: (205) 967-0074

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

COUNTY OF JEFFERSON I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

TERRY BUTTRAM , DIAME MOSWEENEY WHOSE MAKES AS DELIVERY OFFICER , DELIVERY OFFICER

HEREBY RESPECTIVELY, OF MOLTON ALLEN, AND WILLIAMS CORPORATION, SIGNED THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY MAND THIS DAY: 4/07/99

REMEE BELLEN NOTARY PUBLIC

MY COMMISSION EXPIRES:

JANUARY 17, 2001

__-006M1L (0008)

VMP MORTGAGE PORMS - (800)521-7291



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Lot 12, according to the Map and Survey of Navajo Hills, 6th Sector, as recorded in Map Book 6 page 67 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

06/03/1999-23346 06/03/1999-23346 11:56 AH CERTIFIED SELF CHIMIY JUNE OF PROPERTY

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1998-35767 -143919