

SEND TAX NOTICE TO:  
(Name) **Edwin E. Pitts and Ellen Dianne Pitts**  
(Address) **1134 Highway 55**  
**Wilsonville, AL 35186**

THIS INSTRUMENT WAS PREPARED BY  
WALLACE, ELLIS, FOWLER & HEAD  
P. O. BOX 587  
COLUMBIANA, ALABAMA 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**STATE OF ALABAMA**  
**SHELBY COUNTY**

**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of **One Dollar & other good and valuable consideration**, in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, we, **Marion E. White and wife, Liza Mae White**, (herein referred to as grantors) do grant, bargain, sell and convey unto our son-in-law and daughter, **Edwin E. Pitts and wife, Ellen Dianne Pitts** (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

From a 1/2" rebar at the NE corner of Section 5, Township 21 South, Range 1 East, run thence South along the East boundary of said Section 5 a distance of 666.53 feet to a 1/2" rebar at the NE corner of the S 1/2 of the NE 1/4 - NE 1/4 of said Section 5, being the point of beginning of herein described parcel of land; thence continue along said course a distance of 666.54 feet to a 1/2" rebar at the NE corner of the SE 1/4 - NE 1/4 of said Section 5; thence continue along said course a distance of 146.45 feet to a 1/2" rebar on the East boundary of the SE 1/4 - NE 1/4 of said Section 5; thence turn 87 deg. 31' 08" right and run 894.34 feet to a 1/2" rebar; thence turn 132 deg. 22' 32" right and run 210.00 feet to a 1/2" rebar; thence turn 89 deg. 59' 36" left and run 210.00 feet to a 1/2" rebar on the Southeasterly boundary of Shelby County Highway #55 (80' R.O.W.); thence turn 89 deg. 59' 38" right and run 562.15 feet along said highway boundary to a 1/2" rebar; thence turn 00 deg. 50' 33" left and run 163.56 feet along said highway boundary to a 1/2" rebar on the North boundary of the S 1/2 of the NE 1/4 - NE 1/4 of said Section 5; thence turn 31 deg. 15' 04" right and run 456.33 feet to the point of beginning of herein described parcel of land, containing 14.05 acres, situated in the NE 1/4 - NE 1/4 and the N 1/2 of the SE 1/4 - NE 1/4 of Section 5, Township 21 South, Range 1 East, Shelby County, Alabama, subject to rights-of-way and easements of record.

Parcel No. 1, according to survey dated May 27, 1999, of Sam W. Hickey, Ala. Reg. No. 4848.

**TO HAVE AND TO HOLD** unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, we have hereunto set our hands and seals this  
3 day of June, 1999.

*Marion E. White Sr.*  
Marion E. White

(SEAL)

*Liza Mae White*  
Liza Mae White

(SEAL)

99-03-1099-23328  
100-000000-000000  
SHELBY COUNTY JUDGE OF PROBATE  
JUNE 10 1999

**STATE OF ALABAMA  
SHELBY COUNTY**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Marion E. White and wife, Liza Mae White**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of June, 1999.

Lance Dasher (SEAL)  
Notary Public

Inst # 1999-23328  
06/03/1999-23328  
10:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 13.50