

Recording Requested By/Return To:

SHELLY NOSS
11 OAK STREET
BIRMINGHAM, ALABAMA 35213

Inst # 1999-23273

06/03/1999-23273
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11:00
JES MWS

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1 Independence Plaza, Suite 816, Birmingham, Alabama 35209

does hereby grant, sell, assign, transfer and convey, unto
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of
the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated MAY 7, 1999

CHARLES GLAZE AND WIFE, SANDRA LEE GLAZE

(herein "Assignee"), whose address is

, made and executed by

whose address is 2031 CHANDAWOOD DRIVE
PELHAM, ALABAMA 35124

to and in favor of
THE HUTSON COMPANY, INC.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED THOUSAND AND NO/100

(\$ 100,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 7999 at page 22451 (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (8512)

12/95

Lender/Investor

VMP MORTGAGE FORMS 8800/821-7291

Page 1 of 2

Alabama Assignment

Trails _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MAY 7, 1999

THE HUTSON COMPANY, INC.

Witness _____

(Assignor)

By: [Signature]
(Signature)

Witness _____

Agent

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Tennessee
County of Alabama
I, The Undersigned

_____, a Notary Public in and for said County in said State, hereby certify that
Graham D. Hutson

whose name as President of the
THE HUTSON COMPANY, INC.

_____, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 7th day of May, 1999

[Signature]

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
THE HUTSON COMPANY, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

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002 MMS 11.00