

RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:

PROVIDENT FUNDING  
1633 BAYSHORE HWY., SUITE 155  
BURLINGAME, CA. 94010

RTMENT  
E 101

Inst # 1999-23238

06/03/1999-23238  
09:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SMA 11.00

### Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Mortgage dated 3/30/1999 executed by CHARLES W. KING AND BARBARA J. KING, HUSBAND AND WIFE, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrument No. 1999-14159 on 04-05-99 in book       , page       , of Official Records in the County Recorder's office of SHELBY County, Alabama, describing land therein as:

Assignees Address: Fleet Mtg 1945 W Palmetto St Florence SC 29502  
EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF APN # 10-8-28-0-002-003.000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

  
TERRA BLAYLOCK/ASST. VICE PRESIDENT  
PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA  
County of SAN MATEO

On 4/9/1999 before me, M. SEVILLANO personally appeared TERRA BLAYLOCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature





PREPARED BY:  
LORI A. BYRNES  
PROVIDENT FUNDING ASSOC., L.P.  
1633 BAYSHORE HWY., SUITE #155  
BURLINGAME, CA 94010



Investor Loan #: fleet-JC  
Loan #: 1209030244  
Report: 1129

Loan Number: 1209030244

Date: 3/31/99

Property Address: 7005 INDIAN RIDGE DRIVE  
INDIAN SPRINGS, AL 35124

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**

EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF APN # 10-8-28-0-002-  
003.000

Lot 3, according to the Map and Survey of Indian Highlands Estates, as recorded  
in Map Book 13, page 69, in the Probate Office of Shelby County, Alabama.

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*Cur D.S.*