

This instrument was prepared by

Send Tax Notice To: WEEKS FAMILY PARTNERSHIP, I
name

(Name) GENE W. GRAY, JR.

112 TRADE CENTER DRIVE
address

(Address) 2100 SOUTHBRIDGE PARKWAY, #638
BIRMINGHAM, ALABAMA 35209

PELHAM, ALABAMA 35244

Corporation Form Warranty Deed

STATE OF ALABAMA)
)
COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of FOUR HUNDRED THOUSAND AND NO/100-----
-----DOLLARS (\$400,000.00)

to the undersigned grantor, ADVANCED LEASING, AN ALABAMA PARTNERSHIP a corporation
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged.
the said GRANTOR does by these presents, grant, bargain, sell and convey unto WEEKS FAMILY PARTNERSHIP I

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY,
ALABAMA to-wit:

LOT 13 ACCORDING TO THE SURVEY OF RIVERCHASE TRADE CENTER AS RECORDED IN MAP
BOOK 12 PAGE 24 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:
ADVALOREM TAXES DUE OCTOBER 1, 1999 AND THEREAFTER
EASEMENTS AND RESTRICTIONS AS SHOWN ON RECORD MAP.
COVENANTS, CONDITIONS, RESTRICTIONS, LIMITATIONS AND EASEMENTS SET FORTH IN
REAL VOLUME 192, PAGE 886.
RIGHT OF WAY GRANTED TO ALABAMA POWER COMPANY IN REAL VOLUME 192, PAGE 886.
MINERALS AND MINING RIGHTS NOT OWNED BY GRANTOR.

ADVANCED LEASING IS AN ALABAMA GENERAL PARTNERSHIP COMPOSED OF JESSE H.
STEWART AND JAMES D. STEVENS.

Inst # 1999-23210


06/03/1999-23210
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
408.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

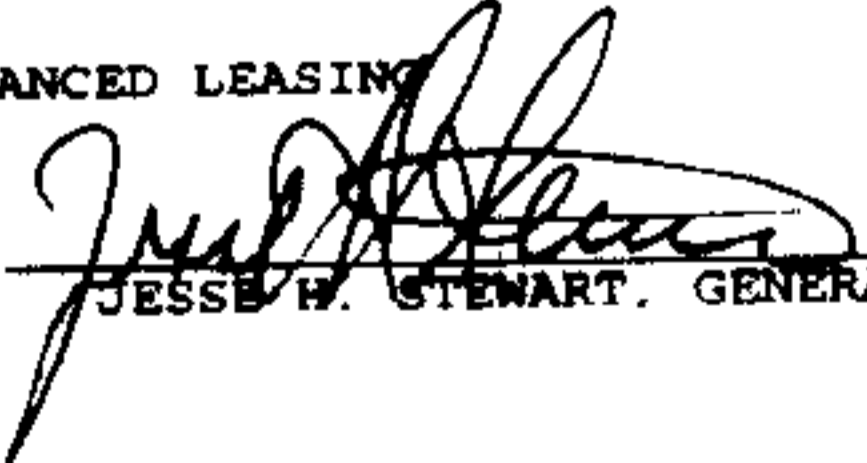
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever.
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its GENERAL PARTNER who is authorized
to execute this conveyance, hereto set its signature and seal,

this the 27th day of May, 1999

ATTEST


JAMES D. STEVENS, GENERAL PARTNER

ADVANCED LEASING
By 

JESSE H. STEWART, GENERAL PARTNER

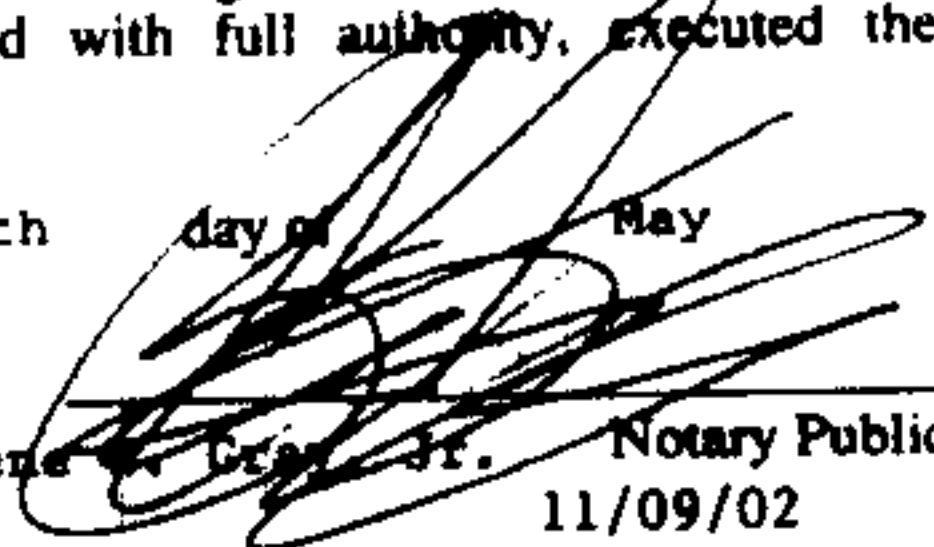
STATE OF ALABAMA)
)
COUNTY OF Jefferson)
I, GENE W. GRAY, JR.

a Notary Public in and for said County, in said State.

hereby certify that JESSE H. STEWART AND JAMES D. STEWART

whose names as GENERAL PARTNERS of ADVANCED LEASING AN ALABAMA PARTNERSHIP ~~XXXXXX~~ ARE signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said ~~XXXXXX~~ PARTNERSHIP

Given under my hand and official seal, this the 27th day of May, 1999



Gene W. Gray, Jr. Notary Public
11/09/02