

ASSIGNMENT OF SECURITY INSTRUMENT

646624

Alliance Mortgage Company, Inc.

(Assignor) whose address is 4500 Salisbury Road, P.O. Box 44045, Jacksonville, FL 32232, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of

whose address is:

NATIONSBANK MORTGAGE CORPORATION
1201 MAIN STREET, DALLAS, TEXAS 75202

the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated **JUL 22, 1998**, recorded in the Official Records of the Public Records of **SHELBY** County, **ALABAMA**. Said security instrument being identified by name of the original borrower ("Borrower"), the clerk's file number, and/or the book and page of record thereof shown below, and encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable):

BORROWER

FRANK C. JANIK, JR. AND MEGAN T. JANIK,
HUSBAND AND WIFE

TOGETHER WITH

the promissory note dated of even date therewith in the original principal amount of **\$200,850.00**, executed by Borrower, as maker (the "Note"), which is secured by the Security Instrument.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

TO WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer as of **OCT 28 1998**

OFFICIAL RECORDS

Book No. Page No.

1998 - 29027

Alliance Mortgage Company, Inc.

Witnesses:

Name:

KAY ARMSTRONG

Name:

JAYNE EVATTE

Name:

PAM MASON

ASST VICE PRESIDENT

Name:

SHAWNDA C. COLLINS

Title:

ASST VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF DUVAL

PAM MASON

respectively, of Alliance Mortgage Company, Inc.
known to me and who did not take an oath.

The following instrument was acknowledged before me this **OCT 28 1998** by
the Asst Vice President and **SHAWNDA C. COLLINS** the Asst. Vice President
on behalf of the corporation, who are personally

This Instrument Prepared By:

Lori Lucas/Post Closing
Alliance Mortgage Company
P.O. Box 2109
Jacksonville, FL 32232-9987

Notary Public, State of Florida

LORIANN F. LUCAS
Notary Public - State of Florida
My Commission Expires Nov. 18, 2001
Commission # CC 896431

Inst # 1999-23206

06/03/1999-23206
08:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MHS 11.00

Inst # 1999-00270

01/04/1999-00270
03:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CMH 11.00

which is organized and existing under the laws of the State of Florida, and whose
address is 4500 Salisbury Road, Jacksonville, FL 32216 ("Lender"). Borrower owes Lender the principal sum of
Two Hundred Thousand Eight Hundred Fifty And No/1000ths Dollars (U.S. \$ 200,850.00);

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2028
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's
successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

Lot 75, according to the Amended Map of Greystone Village, Phase I,
recorded in Map Book 20, page 32, in the Probate Office of Shelby
County, Alabama.

This is apurchase money mortgage.

which has the address of 324 Amherst Drive, Birmingham [Street, City],
Alabama 35242 [Zip Code] ("Property Address");

ALABAMA-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3001 9/90
Amended 5/91
VMP -6V(AL) (92121.01)
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 6
Initials: *JKY*
TKJ



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