

Please send Tax Notice to:  
Autrey, Jon C. and Tracy  
5528 Heath Row Drive  
Birmingham, Alabama 35242

STATE OF ALABAMA

**WARRANTY DEED**

SHELBY COUNTY

**JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP**

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred Ninety Two Thousand Nine Hundred Dollars and NO/100 (\$192,900.00) Dollars and other good and valuable consideration to the undersigned, **Thomas S. Clark and wife Bettie H. Clark**, herein referred to as Grantor, in hand paid by **Jon C. Autrey** and his wife **Tracy Autrey** herein referred to as Grantees, the receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the Grantees, all of his interest, as joint tenants, with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 18, according to the Survey of Meadow Brook, 12<sup>th</sup> Sector, as recorded in Map Book 9, Page 27, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, and restrictions of record.

This Purchase Money Mortgage recited above has been paid from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantor does for himself and his heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that he is lawfully seized in fee simple of said premises; that he has a good right to sell and convey the same as aforesaid; that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal this the 28 day of May, 1999.

*Thomas S. Clark*  
Thomas S. Clark

*Bettie H. Clark*  
Bettie H. Clark

STATE OF ALABAMA

)

SHELBY COUNTY

)

I, the undersigned authority, in and for said County, in said State, hereby certify that **Thomas S. Clark and wife Bettie H. Clark** whose name is signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 28 day of May, 1999.

*Wayne S. Seal*  
NOTARY PUBLIC  
My Commission Expires: 9/18/99

This document prepared by:  
Mitchell & Graham, P.C.  
Attorneys-at-Law  
2700 Highway 280 South Suite 101W  
Birmingham, Alabama 35223

Inst. # 1999-23181

06/02/1999-23181

02:33 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MMS :8.50