PARTIAL RELEASE

STATE OF A	LABAMA	ĭ n ≤ t 102
SREL.BY	COUNTY	~
KNOW ALL	MEN BY THESE PRESI	ENTS, That,
	_	cial Bank, an Alabama banking corporation, doc sage executed by
	ver Creek Preserve, LL	
	4	the Office of the Judge of Probate of
for good and	valuable consideration,	n Mortgage Book <u>Inst # 1997-42265</u> and the receipt of which is hereby acknowledged, the se, quit claim, and convey unto
Resy	ver Creek Preserve. LLJ	P all of the right, title, and
interest of the	undersigned in and to the ow or on attached Exhibi	e real property described in and to the real propert
	-	survey of Beaver Creek Preserve, First Secto e 63, in the Probate Office of Shelby County
4		
It is ex the lien of sai said mortgage	id mortgage as to the rem	greed that this release shall not in any manner affect nainder of the property described in and secured by
	_	undersigned First Commercial Bank has hereunt y of <u>May</u> , 19 <u>99</u> .
		FIRST COMMERCIAL BANK
		RV. Dellement
		Mike R. Washburn
		ITS: Senior Vice President
STATE OF A		
certify that Senior Vice I signed to the today that, be	Mike R. Washburn President of First Conformation forgoing instrument and v	nublic in and for said county in said state, hereby whose name as unercial Bank, an Alabama banking corporation, who is known to me, acknowledged before me on the instrument, he executed the same corporation.
Givon	under my hand and wat	this 25th day of May , 19 gg.

MITCHEST FUNDER STATE OF ALABAMA AT LARGE MIT COMMISSION EXPIRES. May, 25, 1983 MONDED THRU HOTARY PURLIC UNITED WITH