## PARTIAL RELEASE

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STATE OF A	LABAMA		999.	10000000000000000000000000000000000000
SHELBY	COUNTY		<b>₩</b>	7495 PH (
KNOW ALL	MEN BY THESE PRES	SENTS, That,	ري در در	:01
hereby release	_	rcial Bank, an Alabama banki gage executed by		, does 5
She1by for good and undersigned de Fore interest of the	County, Alabama, i valuable consideration, oes hereby release, rem st Park, LLC	he real property described in an	6=31157 y acknowledged o the right, title,	d, the  , and
recorded i	_	he survey of Forest Parks Sollo, in the Office of the Je ed inShelby County.		
_	i mortgage as to the ren	greed that this release shall not mainder of the property describ		
•				
		e undersigned First Conunercia ay of <u>May</u> , 19 <u>9</u>	_	cunto
		FIRST COMMERC	IAL BANK	
			ean	
		ITS: Executive V	<u>ice Presid</u> ent	
STATE OF ADJEFFERSON				
certify thatecutive Vicesigned to the feday that, bei	Nelson S. Reen President of First Cor orgoing instrument and	nmercial Bank, an Alabama ba who is known to me, acknowled ontents of the instrument, he	whose name as inking corporati lged before me o	ion, is on this
Given t	ınder my hand and scal	l this <u>25th</u> day of Ma	y, 19 <b></b> 99	<u>.</u>
		Notary Public	Y CONCLUSION EXPIRE	LABLIER AT LA ES: Feb. 10, 3 LIC LINDSHWEIT